



## LOCAL

| SCHOLARSHIP  | REQUIREMENTS  | DEADLINE | # RECIPIENTS<br>AWARD AMOUNT  | CONTACT INFORMATION<br>   |
|--|---|----------|---|---|
| 100 BLACK MEN OF JACKSONVILLE, INC. BERNARD V. GREGORY SCHOLARSHIP   | <ul style="list-style-type: none"> <li>• PARENTS' STATEMENT OF FINANCIAL RESOURCES</li> <li>• WORK EXPERIENCE, EXTRACURRICULAR ACTIVITIES, TEST SCORES, TRANSCRIPT, HONORS/AWARDS CONSIDERED</li> <li>• THREE LETTERS OF RECOMMENDATION</li> <li>• TRANSCRIPT</li> <li>• BRIEF DESCRIPTION OF EDUCATIONAL AND VOCATIONAL GOALS</li> </ul>                                 | MAY 16   | VARIES  | 100 BLACK MEN OF JACKSONVILLE, INC.<br>PO Box 2065<br>JACKSONVILLE, FL 32203<br>800-409-3764<br><br><a href="http://www.100blackmenjax.org/default3.aspx?id=44">HTTP://WWW.100BLACKMENJAX.ORG/DEFAULT3.ASPX?ID=44</a><br><br>*WEBSITE HAS LINKS TO OTHER SCHOLARSHIPS |
| ALLIANCE FOR WORLD CLASS EDUCATION SCHOOL BOARD EMPLOYEE SCHOLARSHIP | <ul style="list-style-type: none"> <li>• DEPENDENT CHILD OF A FULL-TIME EMPLOYEE OF DUVAL COUNTY PUBLIC SCHOOLS</li> <li>• 2.7+ GPA</li> <li>• ESSAY</li> <li>• CITIZENSHIP &amp; CHARACTER</li> <li>• FINANCIAL NEED</li> <li>• A U.S. CITIZEN &amp; FLORIDA RESIDENT</li> <li>• ENROLL FULL-TIME</li> </ul>   | APRIL 14 | UP TO 4<br>\$1,000  | THE ALLIANCE FOR WORLD CLASS EDUCATION<br>C/O CHERYL GRYMES<br>4019 BOULEVARD CENTER DRIVE<br>JACKSONVILLE, FL 32207<br><br>348-7730  |
| ALPHA KAPPA ALPHA SORORITY   | <ul style="list-style-type: none"> <li>• RESIDENT OF DUVAL COUNTY</li> <li>• US CITIZEN</li> <li>• GRADUATING FEMALE SENIOR</li> <li>• 3.0+ GPA (UNWEIGHTED)</li> <li>• 940 SAT OR 19 ACT</li> <li>• COLLEGE LETTER OF ACCEPTANCE</li> <li>• TRANSCRIPT AND CURRENT GRADES</li> <li>• FINANCIAL NEED</li> <li>• ESSAY</li> <li>• TWO LETTERS OF RECOMMENDATION</li> </ul> | FEB. 15  | 1 - \$10,000 HBCU<br>1 - \$5,000 COLLEGE OF YOUR CHOICE                       | ALPHA KAPPA ALPHA SORORITY, INCORPORATED<br>SCHOLARSHIP COMMITTEE<br>ATTN: MRS. LOIS PRIME<br>1011 W. 8 <sup>TH</sup> STREET<br>JACKSONVILLE, FL 32209  |
| ALPHA KAPPA ALPHA SORORITY, INC. GAMMA RHO OMEGA CHAPTER             | <ul style="list-style-type: none"> <li>• FEMALE STUDENTS</li> <li>• US CITIZEN</li> <li>• CURRENT RESIDENT OF DUVAL Co.</li> <li>• 3.0+ GPA</li> <li>• ACT 19/SAT 940</li> <li>• DEMONSTRATE FINANCIAL NEED</li> <li>• RECENT PHOTO</li> <li>• ESSAY</li> </ul>   | FEB. 15  | 1<br>\$10,000 FOR HBCU ENROLLMENT<br><br>1<br>\$5,000 FOR NON-HBCU ENROLLMENT | ALPHA KAPPA ALPHA SORORITY, INC.<br>SCHOLARSHIP COMMITTEE<br>ATTN: MRS. GWEN T. FLANDERS<br>7416 RICHARDSON HGTS. PLACE<br>JACKSONVILLE, FL 32209<br><br>904-758-7043   |

## LOCAL

| SCHOLARSHIP   | REQUIREMENTS   | DEADLINE | # RECIPIENTS<br>AWARD AMOUNT | CONTACT INFORMATION<br><small>?</small> <small>?</small>  |
|---|--|----------|------------------------------|---|
| ALPHA KAPPA ALPHA SORORITY, INC.<br>PI ETA OMEGA CHAPTER                  | <ul style="list-style-type: none"> <li>• GRADUATING SENIOR FROM CLAY, DUVAL, PUTNAM, OR ST. JOHN'S COUNTIES</li> <li>• 2.5+ CUMULATIVE GPA</li> <li>• 2 LETTERS OF RECOMMENDATION</li> <li>• EXPLANATION OF WHY YOUR SHOULD RECEIVE AWARD</li> <li>• DOCUMENTATION OF CHURCH &amp; COMMUNITY INVOLVEMENT</li> <li>• OFFICIAL TRANSCRIPTS, SAT/ACT SCORES</li> <li>• ACCEPTANCE LETTER FOR COLLEGE/UNIVERSITY</li> <li>• CURRENT PHOTO</li> <li>• 500-WORD ESSAY</li> </ul> | APRIL 15 | VARIES                       | ALPHA KAPPA ALPHA SORORITY, INC<br>PI ETA OMEGA CHAPTER<br>ATTENTION: MRS. DEBORAH BATTLE<br>P.O. BOX 994<br>ORANGE PARK, FL 32067  |
| ALPHA PHI ALPHA FRATERNITY, INC.  | <ul style="list-style-type: none"> <li>• MALE HIGH SCHOOL STUDENTS WITHIN DUVAL, CLAY, NASSAU, AND ST. JOHN'S COUNTIES.</li> <li>• COMPLETED APPLICATION</li> <li>• ESSAY (SEE WEBSITE FOR RULES AND GUIDELINES)</li> </ul>  | DEC. 13  | 1<br>\$1,000                 | <a href="http://WWW.FIRSTCOASTALPHAS.COM">WWW.FIRSTCOASTALPHAS.COM</a>  |
| AMERICAN BUSINESS WOMEN'S ASSOCIATION<br>TRENDSETTERS CHAPTER             | <ul style="list-style-type: none"> <li>• 2 CHARACTER REFERENCE LETTERS</li> <li>• TRANSCRIPT</li> <li>• PROFILE ESSAY INCLUDING EDUCATIONAL GOALS, FINANCIAL NEED, &amp; OTHER PERTINENT INFORMATION</li> <li>• RESIDENT OF DUVAL, CLAY, ST. JOHN'S, NASSAU, OR BAKER COUNTY</li> <li>• ACCEPTED AT FLORIDA OR GEORGIA INSTITUTION</li> </ul>  | FEB. 25  | VARIES<br>RENEWABLE          | ABWA TRENDSETTERS<br>C/O SCHOLARSHIP COORDINATOR<br>3461 CATAMARAN WAY<br>JACKSONVILLE, FL 32223<br><br><a href="http://WWW.ABWAJAX.COM/SCHOLARSHIPS/">HTTP://WWW.ABWAJAX.COM/SCHOLARSHIPS/</a> |
| AMERICAN CANCER SOCIETY<br>MAKING DREAMS COME TRUE<br>SCHOLARSHIP PROGRAM | <ul style="list-style-type: none"> <li>• DIAGNOSIS OF CANCER</li> <li>• FINANCIAL NEED</li> <li>• ACADEMIC POTENTIAL</li> </ul>  | APRIL 10 | VARIES                       | AMERICAN CANCER SOCIETY<br>(904) 249-0022 x 111   |

## LOCAL

| SCHOLARSHIP  | REQUIREMENTS  | DEADLINE | # RECIPIENTS<br>AWARD AMOUNT  | CONTACT INFORMATION<br><small>?</small> <small>?</small>  |
|--|---|----------|---|---|
| AMERICAN LEGION POST #197<br>TAFT CUMMINGS ACADEMIC<br>SCHOLARSHIP           | <ul style="list-style-type: none"> <li>• ENROLL FULL TIME IN COLLEGE</li> <li>• PRIORITY TO AMERICAN LEGION &amp; AUXILIARY<br/>SONS/DAUGHTERS</li> <li>• FINANCIAL NEED CONSIDERED</li> <li>• TWO LETTERS OF RECOMMENDATION</li> <li>• 2.75+ GPA (GRADES 9-12)</li> <li>• TWO PAGE HANDWRITTEN LETTER ADDRESSING<br/>GOALS, AND MERITS OF DEMOCRACY/U.S.<br/>GOVERNMENT</li> </ul> | MAY      | 1<br>\$750  | AMERICAN LEGION POST #197<br>"TAFT CUMMINGS SCHOLARSHIP"<br>P.O. BOX 2864<br>JACKSONVILLE, FL 32203-2864<br><br><a href="http://post137.com/menu/oratorical.shtml">HTTP://POST137.COM/MENU/ORATORICAL.SHTML</a> |
| AMERICAN SOCIETY OF MILITARY<br>COMPTROLLERS (ASMC)<br>STUDENT AWARD PROGRAM | <ul style="list-style-type: none"> <li>• PLANS TO MAJOR IN ACCOUNTING, FINANCE,<br/>BUSINESS, COMPUTER SCIENCE</li> <li>• 3.0+ GPA</li> <li>• EVIDENCE OF INTENT TO ENROLL IN<br/>POSTSECONDARY INSTITUTION</li> </ul>  | JAN. 31  | \$1,000   | ASMC<br>P.O. Box 19<br>NAVAL AIR STATION<br>JACKSONVILLE, FL 32212-00019<br>OR<br>386-795-6226  |
| ART INSTITUTES OF<br>JACKSONVILLE, THE                                       | MAJOR IN ADVERTISING; ANIMATION & SPECIAL EFFECTS;<br>AUDIO, VIDEO, & FILM PRODUCTION; CULINARY ARTS &<br>MANAGEMENT; FASHION DESIGN & MANAGEMENT;<br>GAME DESIGN & PROGRAMMING; GRAPHIC DESIGN;<br>INDUSTRIAL DESIGN; INTERIOR DESIGN; PHOTOGRAPHY;<br>WEB DESIGN & INTERACTIVE MEDIA – CHECK WEBSITE<br>FOR PROGRAM OFFERINGS   | VARIES   | MULTIPLE<br>SCHOLARSHIPS AT EACH<br>CAMPUS<br>\$200 TO FULL TUITION | <a href="http://www.artinstitutes.edu/locations.aspx">HTTP://WWW.ARTINSTITUTES.EDU/LOCATIONS.ASPX</a><br>CLICK ON LOCATION OF INTEREST<br>CLICK ON FINANCIAL AID<br>CLICK ON SCHOLARSHIPS                       |
| ATLANTIC BEACH TEEN COUNCIL  | <ul style="list-style-type: none"> <li>• SENIOR AT FLETCHER HIGH SCHOOL</li> <li>• RESIDENT OF ATLANTIC BEACH</li> <li>• ESSAY</li> </ul>   | APRIL 12 | 1<br>\$500  | FLETCHER COUNSELOR  |
| BEACHES BUSINESS ASSOCIATION<br>SCHOLARSHIP                                  | <ul style="list-style-type: none"> <li>• SENIOR AT FLETCHER HIGH SCHOOL</li> <li>• ATTEND POSTSECONDARY SCHOOL IN DUVAL</li> <li>• MAJOR IN BUSINESS/BUSINESS-RELATED AREA</li> </ul>   | APRIL 15 | \$1,000   | FLETCHER COUNSELOR  |

## LOCAL

| SCHOLARSHIP                                | REQUIREMENTS  | DEADLINE | # RECIPIENTS<br>AWARD AMOUNT                 | CONTACT INFORMATION<br><small>?</small> <small>?</small>  |
|--|---|----------|--|---|
| BEACHES' EDUCATIONAL FOUNDATION            | <ul style="list-style-type: none"> <li>• STUDENT AT FLETCHER HIGH SCHOOL</li> <li>• ACADEMIC ACHIEVEMENT</li> <li>• SHORT ESSAY</li> <li>• FINANCIAL NEED</li> <li>• TWO RECOMMENDATIONS</li> </ul>   | APRIL 15 | 1 OR MORE<br>VARIES                          | FLETCHER COUNSELOR (MAR)  |
| CHAMBER OF COMMERCE MANDARIN COUNCIL       | <ul style="list-style-type: none"> <li>• OVERALL ACADEMIC ACHIEVEMENT</li> <li>• LEADERSHIP QUALITIES</li> <li>• INVOLVEMENT IN THE COMMUNITY</li> <li>• MORAL CHARACTER</li> <li>• FINANCIAL NEED</li> <li>• MUST RESIDE IN MANDARIN</li> </ul>    | MAY 20   | VARIES<br>NONRENEWABLE                       | MANDARIN COUNCIL SCHOLARSHIP CHAIRMAN<br>JACKSONVILLE REGIONAL CHAMBER OF COMMERCE<br>3 INDEPENDENT DRIVE<br>JACKSONVILLE, FL 32202   |
| CHAMBER OF COMMERCE NORTH COUNCIL          | <ul style="list-style-type: none"> <li>• GRADUATE OF NORTHSIDE HIGH SCHOOL</li> <li>• SCHOLASTIC EXCELLENCE</li> <li>• FINANCIAL NEED</li> <li>• MORAL CHARACTER</li> <li>• ENROLL AS FULL-TIME STUDENT</li> <li>• COMMUNITY INVOLVEMENT</li> </ul> | APRIL 30 | 1<br>\$1,000                                 | NORTH COUNCIL SCHOLARSHIP CHAIRMAN<br>JACKSONVILLE REGIONAL CHAMBER OF COMMERCE<br>3 INDEPENDENT DRIVE<br>JACKSONVILLE, FL 32202  |
| CHAMBER OF COMMERCE WEST COUNCIL           | <ul style="list-style-type: none"> <li>• GRADUATE OF PAXON, BALDWIN, ED WHITE, FORREST, OR LEE HIGH SCHOOL</li> <li>• ENROLL AS FULL-TIME STUDENT</li> <li>• FINANCIAL NEED</li> </ul>  | MARCH 1  | VARIES<br>\$2,000<br>DIVIDED OVER<br>4 YEARS | WEST COUNCIL SCHOLARSHIP CHAIRMAN<br>JACKSONVILLE REGIONAL CHAMBER OF COMMERCE<br>3 INDEPENDENT DRIVE<br>JACKSONVILLE, FL 32202   |
| CHARTWELLS THOMPSON SCHOOL DINING SERVICES | <ul style="list-style-type: none"> <li>• GRADUATE FROM FRANK H PETERSON, SANDALWOOD, OR TERRY PARKER</li> <li>• ENROLL IN CULINARY OR HOSPITALITY PROGRAM OF STUDY</li> <li>• 2.5+ GPA</li> <li>• OFFICAL TRANSCRIPT</li> <li>• ESSAY</li> </ul>    | APRIL 1  | 1 PER SCHOOL<br>\$1,000<br>NON-RENEWABLE     | SARA MURPHY<br>CHARTWELLS THOMPSON SCHOOL DINING SERVICES<br>2924 KNIGHTS LANE EAST<br>BUILDING 5<br>JACKSONVILLE, FL 32216<br><br><a href="mailto:SARA.MURPHY@COMPASS-USA.COM">SARA.MURPHY@COMPASS-USA.COM</a> |

## LOCAL

| SCHOLARSHIP  | REQUIREMENTS  | DEADLINE | # RECIPIENTS<br>AWARD AMOUNT                      | CONTACT INFORMATION<br><small>?</small> <small>?</small>   |
|--|---|----------|---|--|
| CITY OF JACKSONVILLE<br>MAYOR'S ASIAN AMERICAN<br>ADVISORY BOARD                               | <ul style="list-style-type: none"> <li>• CONSIDERS GPA, LEADERSHIP ROLES, COLLEGE &amp; CAREER PLANS</li> <li>• 500-WORD ESSAY</li> <li>• LETTER OF RECOMMENDATION</li> </ul>   | APRIL 1  | 1<br>\$500  | MAAAB - City of Jacksonville<br>11605 Bayou Road<br>Jacksonville, Florida 32246  |
| CIVITAN CLUB OF JACKSONVILLE<br>CIVITAN FOUNDATION, INC.                                       | <ul style="list-style-type: none"> <li>• PREFERENCE GIVEN TO FSCJ, JU, OR UNF APPLICANTS, WILL CONSIDER OTHER LOCAL ACCREDITED COLLEES</li> <li>• PREFERENCE GIVEN TO CIVITIAN CLUB MEMBERS</li> <li>• DEMONSTRATE FINANCIAL NEED</li> </ul>  | MAY 1    | 1<br>\$1,000<br>RENEWABLE<br>FOR UP TO<br>4 YEARS | MR. ROBERT GITTINGS OR MR. GEORGE F. REBLES<br>6019 BROOKRIDGE ROAD<br>JACKSONVILLE, FL 32210  |
| CONTINENTAL SOCIETIES, INC   | <ul style="list-style-type: none"> <li>• GRADUATING SENIOR ATTENDING COLLEGE FOR FIRST TIME</li> <li>• ACCEPTED BY 4-YEAR COLLEGE/UNIVERSITY</li> <li>• ESSAY</li> <li>• LETTER OF GRADUATION SUBSTANTIATION FROM PRINCIPAL OR COUNSELOR</li> <li>• OFFICIAL TRANSCRIPT, ACT/SAT SCORES, GPA, CLASS RANK</li> <li>• COPY OF COLLEGE ACCEPTANCE LETTER</li> <li>• 3 LETTERS OF REFERENCE</li> </ul>                              | FEB. 1   | 5<br>VARIES                                       | SEE SCHOOL COUNSELOR FOR APPLICATION   |
|  | •   |          |   |  |
| DELTA SIGMA THETA SORORITY,<br>INC.<br>JACKSONVILLE ALUMNAE<br>CHAPTER<br>ACADEMIC SCHOLARSHIP | <ul style="list-style-type: none"> <li>• African-American female</li> <li>• Community involvement</li> <li>• Reside in Duval County</li> <li>• Demonstrate financial need</li> <li>• Attend an accredited institution of higher education</li> <li>• Must have taken SAT or ACT</li> <li>• 3.3+ GPA</li> <li>• 2 letters of recommendation</li> <li>• 750-word essay</li> <li>• Interview with Scholarship Committee</li> </ul> | APRIL 8  | 4<br>\$2,000                                      | DELTA SIGMA THETA SORORITY, INC.<br>JACKSONVILLE ALUMNAE CHAPTER<br>ATTN: SCHOLARSHIP COMMITTEE<br>P.O. Box 2435<br>JACKSONVILLE, FL 32203<br><br>APPLICATIONS AVAILABLE FROM SCHOOL COUNSELOR |

## LOCAL

| SCHOLARSHIP   | REQUIREMENTS   | DEADLINE | # RECIPIENTS<br>AWARD AMOUNT  | CONTACT INFORMATION<br>??   |
|---|--|----------|---|---|
| DELTA SIGMA THETA SORORITY, INC.<br>JACKSONVILLE ALUMNAE CHAPTER<br>W.C.A. LEADERSHIP SCHOLARSHIP | <ul style="list-style-type: none"> <li>• AFRICAN AMERICAN FEMALE OR MALE GRADUATE</li> <li>• DEMONSTRATE FINANCIAL NEED</li> <li>• 2.5 – 3.29+ GPA ON A 4.0 SCALE</li> <li>• SAT OR ACT</li> <li>• COMMUNITY INVOLVEMENT &amp; LEADERSHIP</li> <li>• RESIDENT OF DUVAL COUNTY</li> <li>• PERSONAL INTERVIEW</li> <li>• 750-WORD ESSAY</li> <li>• 3 LETTERS OF RECOMMENDATION</li> <li>• ATTEND ACCREDITED INSTITUTION</li> </ul>               | APRIL 8  | 1<br>\$2,000  | DELTA SIGMA THETA, INC.<br>CHAIR OF SCHOLARSHIP<br>P.O. BOX 2435<br>JACKSONVILLE, FL 32203  |
| DUVAL ASSOCIATION OF EDUCATIONAL OFFICE PROFESSIONALS   | <ul style="list-style-type: none"> <li>• MAJOR IN OFFICE-RELATED BUSINESS PROGRAM</li> <li>• COMPLETED 2 OR MORE BUSINESS COURSES</li> <li>• ESSAY</li> <li>• RECOMMENDATION LETTER</li> </ul>   | APRIL 27 | \$1,000   | MS. BARBARA DUQUETTE<br>DAEOP SCHOLARSHIP CHAIRPERSON<br>ED WHITE HIGH SCHOOL<br>1700 OLD MIDDLEBURY ROAD<br>JACKSONVILLE, FL 32210 |
| DUVAL COUNTY PTAs/PTSAs   | <ul style="list-style-type: none"> <li>• DUVAL COUNTY PUBLIC SCHOOL STUDENT</li> <li>• CONSIDERED: GPA, SAT/ACT SCORES, EXTRACURRICULAR ACTIVITIES, WORK/VOLUNTEER EXPERIENCES</li> <li>• DEMONSTRATE FINANCIAL NEED</li> <li>• ESSAY</li> </ul>   | APRIL    | 3<br>\$599.00   | SEE YOUR SCHOOL COUNSELOR FOR AN APPLICATION  |
| DUVAL COUNTY RETIRED EDUCATORS ASSOCIATION  | <ul style="list-style-type: none"> <li>• MUST ENTER TEACHING PROFESSION IN FLORIDA</li> <li>• OPEN TO PRIVATE &amp; PUBLIC COLLEGE/UNIVERSITY</li> <li>• DEMONSTRATE FINANCIAL NEED</li> <li>• CONSIDERS: ACADEMIC ACHIEVEMENT, LEADERSHIP, SCHOOL &amp; COMMUNITY ACTIVITIES</li> <li>• 1000 SAT/22 ACT</li> <li>• LETTERS OF RECOMMENDATION</li> <li>• ATTEND A DUVAL COUNTY PUBLIC SCHOOL</li> <li>• MUST BE A GRADUATING SENIOR</li> </ul> | JAN. 15  | \$3,250 TOTAL<br>YEAR 1 - \$500<br>YEAR 2 - \$750<br>YEAR 3 - \$1,000<br>YEAR 4 - \$1,000 | MS. MARILYN KERR<br>3949 MIRUELO CIRCLE N<br>JACKSONVILLE, FL 32217<br>733-2420   |

## LOCAL

| SCHOLARSHIP   | REQUIREMENTS   | DEADLINE   | # RECIPIENTS<br>AWARD AMOUNT      | CONTACT INFORMATION<br><small>?</small> <small>?</small>   |
|---|--|--|-----------------------------------|--|
| DUVAL HOUSE<br>NEW BEGINNING SCHOLARSHIP                                  | <ul style="list-style-type: none"> <li>• GRADUATING SENIOR</li> <li>• PLANNING TO ATTEND 2- OR 4-YEAR COLLEGE</li> <li>• 3 LETTERS OF RECOMMENDATION</li> <li>• SAT OR ACT SCORE</li> <li>• 1-PAGE ESSAY</li> <li>• EXTRACURRICULAR ACTIVITIES</li> <li>• CONSIDERS: EXTRACURRICULAR ACTIVITIES, COMMUNITY ACTIVITIES, WORK, &amp; AWARDS</li> </ul> | <p>OPENS:<br/>MARCH 1</p> <p>DEADLINE:<br/>MAY 1</p> | <p>VARIES<br/>\$250 - \$1,000</p> | <p>HERLENA WASHINGTON, RETIRED LCDR<br/>SCHOLARSHIP COMMITTEE CHAIRPERSON<br/>13565 ASHFORD WOOD CT E.<br/>JACKSONVILLE, FL 32218<br/>(904) 696-5565</p> |
| FAMILY SUPPORT SERVICES<br>ROAD TO INDEPENDENCE<br>SCHOLARSHIP            | <ul style="list-style-type: none"> <li>• IN FOSTER CARE AT AGE 18</li> <li>• HAVE BEEN IN FOSTER CARE A TOTAL OF SIX MONTHS IN LIFETIME</li> <li>• ADDITIONAL REQUIREMENTS</li> </ul>  |  | <p>UP TO \$829 PER MONTH</p>      | <p>VICTOR TATE<br/>FAMILY SUPPORT SERVICES<br/><br/>448-4340 x836</p>  |
| FASHION GROUP<br>INTERNATIONAL<br>ELSA KLENSCH<br>SCHOLARSHIP AWARD       | <ul style="list-style-type: none"> <li>• NORTHEAST FLORIDA RESIDENT</li> <li>• 2.5 GPA</li> <li>• MUST PLAN TO PURSUE A CAREER IN FASHION, DESIGN, OR DESIGN RELATED FIELD</li> <li>• 3 RECOMMENDATIONS</li> <li>• ESSAY</li> </ul>  | <p>APRIL 30</p>                                      | <p>1<br/>\$1,000</p>              | <p>SCHOLARSHIP CHAIRPERSON<br/>RAY RICE<br/>3649 BUCKSKIN TRAIL. EAST<br/>JACKSONVILLE, FL 32277<br/>(904) 744-0921</p>                                  |
| FEDERAL AVIATION ASSOCIATION<br>OF NORTH FLORIDA<br>GRANTS & SCHOLARSHIPS | <p>MULTIPLE SCHOLARSHIPS AND GRANTS AVAILABLE.</p>   | <p>VARIES</p>  | <p>VARIES</p>                     | <p><a href="http://www.faa.gov/">HTTP://WWW.FAA.GOV/</a><br/>CLICK ON EDUCATORS &amp; STUDENTS</p>   |
| FERN CROW SCHOLARSHIP   | <ul style="list-style-type: none"> <li>• ATTEND FORREST HIGH SCHOOL</li> <li>• 4 YEARS OF MATH, INCLUDING HIGHER-LEVEL</li> <li>• MUST BE A TOP MATH STUDENT</li> </ul>  | <p>MAY 15</p>  | <p>1<br/>\$250</p>                | <p>FORREST HIGH SCHOOL MATH TEACHER OR GUIDANCE COUNSELOR</p>  |
| FIRST COAST COUNSELING<br>ASSOCIATION (FCCA)                              | <ul style="list-style-type: none"> <li>• DEMONSTRATE FINANCIAL NEED</li> <li>• RECOMMENDATION BY FCCA MEMBER</li> <li>• 2.5+ GPA</li> </ul>  | <p>MARCH</p>   | <p>VARIES</p>                     | <p>HIGH SCHOOL COUNSELOR</p>   |

## LOCAL

| SCHOLARSHIP  | REQUIREMENTS   | DEADLINE | # RECIPIENTS<br>AWARD AMOUNT | CONTACT INFORMATION<br><small>?</small> <small>?</small>  |
|--|--|----------|------------------------------|---|
| FIRST COAST FEDERATED<br>REPUBLICAN WOMEN'S CLUB                     | <ul style="list-style-type: none"> <li>• DAUGHTER OF PARENT WHO HAS SERVED OR IS CURRENTLY SERVING IN US ARMED SERVICES</li> <li>• 3.0+ SENIOR YEAR GPA</li> <li>• 2 LETTERS OF RECOMMENDATION</li> <li>• 700 WORD ESSAY</li> </ul>  | FEB.     | 2<br>\$1,000                 | MILLIE DEESE<br>SCHOLARSHIP COMMITTEE<br>399-5022   |
| FIRST COAST HISPANIC<br>CHAMBER OF COMMERCE<br>"ACHIEVING THE DREAM" | <ul style="list-style-type: none"> <li>• ACCEPTED/PLANNING TO ATTEND/CURRENTLY ENROLLED AS FULL-TIME UNDERGRAD/GRAD STUDENT AT ACCREDITED INSTITUTION</li> <li>• 3.0+ GPA</li> <li>• 1<sup>ST</sup>, 2<sup>ND</sup>, 3<sup>RD</sup> GENERATION HISPANIC DESCENDANT</li> <li>• ESTABLISHED RESIDENCY IN DUVAL, ST. JOHNS, CLAY, BAKER, NASSAU COUNTIES AT LEAST 3 YEARS PRIOR TO AWARD DATE</li> <li>• MUST BE A U.S. CITIZEN</li> <li>• 400-450 WORD ESSAY</li> <li>• CONSIDERS: ACADEMIC ACHIEVEMENTS, EXTRACURRICULAR ACTIVITIES, HONORS &amp; AWARDS</li> </ul> | SEPT. 4  | 8<br>\$2,000                 | FCHCC<br>RE: ACHIEVING THE DREAM SCHOLARSHIP APPLICATION<br>PO Box 57972<br>JACKSONVILLE, FL 32241<br><br><a href="http://www.fchcc.com/index.asp?sec=6A">HTTP://WWW.FCHCC.COM/INDEX.ASP?SEC=6A</a> |
| FIRST COAST PAN HELLENIC<br>COUNCIL                                  | <ul style="list-style-type: none"> <li>• 2.75+ GPA</li> <li>• ESSAY</li> <li>• AFRICAN-AMERICAN DESCENT</li> <li>• RESIDENT OF DUVAL OR CLAY COUNTIES</li> <li>• ENROLL IN 2- OR 4-YEAR COLLEGE/UNIVERSITY</li> <li>• SCHOLARSHIP AWARDED EVERY ODD NUMBER YEAR, BEGINNING IN YEAR 2003</li> </ul>   | MARCH 25 | \$500                        | SEE SCHOOL COUNSELOR  |
| FLEET RESERVE ASSOCIATION<br>SCHOLARSHIP                             | <ul style="list-style-type: none"> <li>• ACADEMIC POTENTIAL</li> <li>• FINANCIAL NEED</li> <li>• RECOMMENDATIONS</li> <li>• ENCLOSE STAMPED SELF-ADDRESSED ENVELOPE WHEN REQUESTING APPLICATION</li> </ul>   | APRIL 15 | 3<br>\$1,000                 | FIRST VICE PRESIDENT<br>FLEET RESERVE ASSOCIATION<br>BRANCH 290<br>390 MAYPORT ROAD<br>ATLANTIC BEACH, FL 32233   |

## LOCAL

| SCHOLARSHIP  | REQUIREMENTS  | DEADLINE  | # RECIPIENTS<br>AWARD AMOUNT                   | CONTACT INFORMATION<br>☎ ☎  |
|--|---|---|--|---|
| FLETCHER HIGH SCHOOL PTSA SCHOLARSHIP  | <ul style="list-style-type: none"> <li>• ACTIVE PTSA MEMBER</li> <li>• 2.5+ GPA</li> <li>• FINANCIAL NEED</li> <li>• COMMUNITY SERVICE</li> </ul>   | APRIL 23  | 2<br>\$500                                     | FLETCHER COUNSELOR  |
| FLORIDA ENGINEERING SOCIETY SCHOLARSHIP  | <ul style="list-style-type: none"> <li>• ENROLL IN ACCREDITED ENGINEERING PROGRAM</li> <li>• 3.5+ GPA</li> <li>• SAT 600 MATH, 500 VERBAL OR ACT 29 MATH, 25 ENGLISH</li> </ul>   | FEB. 5  | \$500<br>LOCAL LEVEL<br>\$1,000<br>STATE LEVEL | FLETCHER MANAGEMENT CO.<br>DOUGLAS M. DAVIS, PE<br>1548 THE GREENS WAY, SUITE 4<br>JACKSONVILLE BEACH, FL 32250<br><br><a href="mailto:DD@FLETCHERMGMT.COM">DD@FLETCHERMGMT.COM</a>   |
| FLORIDA ENGINEERING SOCIETY NORTHEAST FLORIDA CHAPTER ENGINEERING SCHOLARSHIP                | <ul style="list-style-type: none"> <li>• MAJOR IN ENGINEERING</li> <li>• 3.0+ GPA</li> <li>• ESSAY</li> <li>• 1100+ SAT</li> <li>• U.S. CITIZEN</li> <li>• INVOLVEMENT IN EXTRACURRICULAR ACTIVITIES</li> </ul>   | OPENS:<br>OCTOBER 1<br><br>DEADLINE:<br>DECEMBER 30 | VARIES<br>\$1,000                              | FLORIDA ENGINEERING SOCIETY<br>MR. CHAD SORENSON<br>7064 DAVIS CREEK ROAD<br>JACKSONVILLE, FL 32256<br>880-0960<br><a href="http://WWW.FLENG.ORG">WWW.FLENG.ORG</a>   |
| FLORIDA SOCIETY COLONIAL DAMES XVII CENTURY CHARLES & WILNA PHILLIPS MEMORIAL SCHOLARSHIP    | <ul style="list-style-type: none"> <li>• COPY OF COLLEGE ACCEPTANCE LETTER BY A 2-OR 4-YEAR ACCREDITED FL COLLEGE/UNIVERSITY</li> <li>• 1 PAGE SUMMARY OF AIMS, AMBITIONS, &amp; WHY FINANCIAL AID IS NEEDED</li> <li>• 3.5+ GPA</li> <li>• 2 LETTERS OF RECOMMENDATION</li> </ul>  | APRIL 1   | 1<br>\$500.00                                  | MARJORIE M. RAMSEUR, SCHOLARSHIP CHAIRMAN<br>3733 RIVER HALL DR.<br>JACKSONVILLE, FL 32217<br>(904) 737-0590<br><br><a href="http://WWW.COLONIALDAMES17C.NET/FLORIDA.HTML">HTTP://WWW.COLONIALDAMES17C.NET/FLORIDA.HTML</a> |
| FLORIDA STATE COLLEGE AT JACKSONVILLE AIR FORCE ASSOCIATION "STUDENT OF PROMISE" SCHOLARSHIP | <ul style="list-style-type: none"> <li>• RECENT HS GRADUATE OR GED RECIPIENT</li> <li>• CONSPICUOUS MECHANICAL APTITUDE</li> <li>• DOES NOT QUALIFY FOR BRIGHT FUTURES</li> <li>• ENROLL IN AIRCRAFT AIRFRAME OR POWER PLANT MECHANICS PROGRAMS</li> <li>• COMPLETE FAFSA</li> <li>• 2 LETTERS OF RECOMMENDATION</li> </ul> | PRIORITY DEADLINE: MARCH 23                         | \$2,000  | <a href="http://WWW.FSCJ.EDU/SCHOLARSHIPS">WWW.FSCJ.EDU/SCHOLARSHIPS</a>  |

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| SCHOLARSHIP  | REQUIREMENTS   | DEADLINE                          | # RECIPIENTS<br>AWARD AMOUNT | CONTACT INFORMATION<br><small>?</small> <small>?</small>                 |
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| FLORIDA STATE COLLEGE AT JACKSONVILLE<br>ALFRED I. DUPONT FOUNDATION SCHOLARSHIP | <ul style="list-style-type: none"> <li>• U.S. CITIZEN</li> <li>• ENROLLED AT LEAST PART-TIME</li> <li>• HAVE &amp; MAINTAIN A 2.0+ GPA</li> <li>• COMPLETE FAFSA &amp; D FINANCIAL NEED</li> </ul> | PRIORITY<br>DEADLINE:<br>MARCH 23 | VARIES                       | <a href="http://www.fscj.edu/scholarships">www.fscj.edu/scholarships</a> |
| FLORIDA STATE COLLEGE AT JACKSONVILLE<br>ATHLETIC TALENT GRANTS                  | DEMONSTRATE ATHLETIC TALENT IN ONE OF THE FOLLOWING SPORTS: BASEBALL (MEN), BASKETBALL (MEN & WOMEN), SOFTBALL (WOMEN), TENNIS (WOMEN), VOLLEYBALL (WOMEN).  | VARIES                            | UP TO FULL TUITION           | Ms. SUSAN HINES<br>ATHLETIC DEPARTMENT<br>646-2202                       |
| FLORIDA STATE COLLEGE AT JACKSONVILLE<br>BANK OF AMERICA SCHOLARSHIP             | <ul style="list-style-type: none"> <li>• ENROLL AT LEAST PART-TIME IN ANY ACADEMIC PROGRAM</li> <li>• MAINTAIN 3.0+ GPA</li> <li>• COMPLETE FAFSA &amp; SHOW FINANCIAL NEED</li> </ul>             | PRIORITY<br>DEADLINE:<br>MARCH 23 | VARIES                       | <a href="http://www.fscj.edu/scholarships">www.fscj.edu/scholarships</a> |
| FLORIDA STATE COLLEGE AT JACKSONVILLE<br>CO-CURRICULAR TALENT GRANTS             | PARTICIPATE IN EXTRACURRICULAR ACTIVITIES SUCH AS: BRAIN BOWL, FORENSICS, MATHEMATICS COMPETITION, STUDENT AMBASSADORS, STUDENT NEWSPAPER, OR STUDENT GOVERNMENT ASSOCIATION LEADERSHIP.           | VARIES                            | VARIES                       | Ms. KELLY WARREN<br>381-3674   |
| FLORIDA STATE COLLEGE AT JACKSONVILLE<br>COUNSELOR INCENTIVE SCHOLARSHIP         | <ul style="list-style-type: none"> <li>• DUVAL OR NASSAU COUNTY RESIDENT</li> <li>• PUBLIC HIGH SCHOOL GRADUATE</li> <li>• MUST ENROLL AT LEAST PART-TIME</li> </ul>                               | MAY 11                            | 2 PER SCHOOL<br>\$1,000      | SEE YOUR SCHOOL COUNSELOR  |
| FLORIDA STATE COLLEGE AT JACKSONVILLE<br>DEMETREE FAMILY FOUNDATION SCHOLARSHIP  | <ul style="list-style-type: none"> <li>• DEGREE-SEEKING STUDENT</li> <li>• ENROLL AT LEAST PART-TIME</li> <li>• MAINTAIN 2.0+ GPA</li> <li>• COMPLETE FAFSA &amp; SHOW FINANCIAL NEED</li> </ul>   | PRIORITY<br>DEADLINE:<br>MARCH 23 | VARIES                       | <a href="http://www.fscj.edu/scholarships">www.fscj.edu/scholarships</a> |

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| SCHOLARSHIP   | REQUIREMENTS   | DEADLINE                          | # RECIPIENTS<br>AWARD AMOUNT | CONTACT INFORMATION<br><small>?</small> <small>?</small>                 |
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| FLORIDA STATE COLLEGE AT JACKSONVILLE<br>DR. BRENDA ROBINSON SIMMONS AFRICAN-AMERICAN HISTORY SCHOLARSHIP | <ul style="list-style-type: none"> <li>• ENROLLED AT LEAST PART-TIME IN A LIBERAL ARTS OR WORKFORCE PROGRAM</li> <li>• 2.5+ GPA (HIGH SCHOOL OR COLLEGE)</li> <li>• DEMONSTRATE LEADERSHIP SKILLS</li> <li>• DOCUMENTED PROGRESS TOWARDS TRANSFERRING TO UPPER DIVISION COLLEGE/UNIVERSITY OR ACTIVELY SEEKING PERMANENT EMPLOYMENT OR PAID INTERNSHIPS</li> <li>• ESSAY</li> <li>• 2 LETTERS OF RECOMMENDATION</li> </ul> | PRIORITY<br>DEADLINE:<br>MARCH 23 | VARIES                       | <a href="http://WWW.FSCJ.EDU/SCHOLARSHIPS">WWW.FSCJ.EDU/SCHOLARSHIPS</a> |
| FLORIDA STATE COLLEGE AT JACKSONVILLE<br>EMILY B. & HAWLEY SMITH, JR. SCHOLARSHIP                         | <ul style="list-style-type: none"> <li>• DEGREE-SEEKING STUDENT</li> <li>• ENROLL AT LEAST PART-TIME</li> <li>• MAINTAIN 2.5+ GPA</li> <li>• COMPLETE FAFSA &amp; SHOW FINANCIAL NEED</li> </ul>   | PRIORITY<br>DEADLINE:<br>MARCH 23 | VARIES                       | <a href="http://WWW.FSCJ.EDU/SCHOLARSHIPS">WWW.FSCJ.EDU/SCHOLARSHIPS</a> |
| FLORIDA STATE COLLEGE AT JACKSONVILLE<br>ESTELLE W. MCKISSICK ACADEMIC EXCELLENCE SCHOLARSHIP             | <ul style="list-style-type: none"> <li>• HIGH SCHOOL GRADUATE, GED RECIPIENT, OR SCORED AN 8+ IN READING &amp; MATH ON TABE</li> <li>• PARTICIPATE IN BETHEL SUMMER SCHOOL PROGRAM</li> <li>• ENROLL AT LEAST PART-TIME IN WORKFORCE PROGRAM</li> <li>• COMMUNITY OR CHURCH SERVICE ACTIVITIES</li> </ul>  | PRIORITY<br>DEADLINE:<br>MARCH 23 | VARIES                       | <a href="http://WWW.FSCJ.EDU/SCHOLARSHIPS">WWW.FSCJ.EDU/SCHOLARSHIPS</a> |
| FLORIDA STATE COLLEGE AT JACKSONVILLE<br>FINANCIAL PLANNING ASSOCIATION OF NORTHEAST FLORIDA SCHOLARSHIP  | <ul style="list-style-type: none"> <li>• RECENT GRADUATE OF DUVAL, CLAY, NASSAU, BAKER, OR ST. JOHN'S COUNTY HIGH SCHOOL OR HOLD A GED EQUIVALENT</li> <li>• ENROLL FULL-TIME IN ASSOCIATE'S DEGREE PROGRAM FOR FINANCIAL SERVICES</li> <li>• PREFERENCE: STUDENTS COMPLETING FINANCIAL PLANNING ACADEMY TEEN INSTITUTE PROGRAM</li> <li>• DEMONSTRATE FINANCIAL NEED</li> </ul>   | PRIORITY<br>DEADLINE:<br>MARCH 23 | \$2,000                      | <a href="http://WWW.FSCJ.EDU/SCHOLARSHIPS">WWW.FSCJ.EDU/SCHOLARSHIPS</a> |
| FLORIDA STATE COLLEGE AT JACKSONVILLE<br>FINE ARTS TALENT GRANTS  | <ul style="list-style-type: none"> <li>• DEMONSTRATE TALENT IN: INSTRUMENTAL MUSIC, VOCAL, DANCE, DRAMA, TECHNICAL THEATER, VISUAL ARTS, MULTIMEDIA, OR GRAPHIC DESIGN.</li> <li>• AUDITION/PORTFOLIO</li> </ul>   | VARIES                            | VARIES                       | FINE ARTS DEPARTMENT<br>646-2162   |

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| SCHOLARSHIP   | REQUIREMENTS  | DEADLINE                    | # RECIPIENTS<br>AWARD AMOUNT | CONTACT INFORMATION<br><a href="#">?</a> <a href="#">?</a>               |
|---|---|-----------------------------|------------------------------|--|
| FLORIDA STATE COLLEGE AT JACKSONVILLE FOUNDATION SCHOLARSHIPS                                       | VARIES  | PRIORITY DEADLINE: MARCH 23 | VARIES                       | <a href="http://www.fscj.edu/scholarships">www.fscj.edu/scholarships</a> |
| FLORIDA STATE COLLEGE AT JACKSONVILLE GENERAL ACADEMIC SCHOLARSHIP FOR INCOMING HIGH SCHOOL SENIORS | <ul style="list-style-type: none"> <li>• ENROLL FULL-TIME (12 CREDIT HOURS PER TERM)</li> <li>• CUMULATIVE HIGH SCHOOL GPA 3.0+</li> <li>• COMPLETE FAFSA, COMPLETE FINANCIAL AID PROCESS, &amp; DEMONSTRATE FINANCIAL NEED</li> </ul>  | PRIORITY DEADLINE: MARCH 23 | \$2,000                      | <a href="http://www.fscj.edu/scholarships">www.fscj.edu/scholarships</a> |
| FLORIDA STATE COLLEGE AT JACKSONVILLE GEORGE STRATE, SR. MEMORIAL ENDOWED SCHOLARSHIP               | <ul style="list-style-type: none"> <li>• MUST HAVE HIGH SCHOOL DIPLOMA OR GED</li> <li>• ENROLL AT LEAST PART-TIME IN DEGREE-SEEKING OR CERTIFICATE PROGRAM</li> <li>• COMPLETE FAFSA AND DEMONSTRATE NEED</li> <li>• HAVE PARTICIPATED IN THE GEORGE STRATE MEMORIAL FISHING TOURNAMENT (FORMERLY "HOOKED SCHOOLS" TOURNAMENT)</li> </ul>                                    | PRIORITY DEADLINE: MARCH 23 | VARIES                       | <a href="http://www.fscj.edu/scholarships">www.fscj.edu/scholarships</a> |
| FLORIDA STATE COLLEGE AT JACKSONVILLE HEALTH CARE PROGRAMS SCHOLARSHIPS                             | VARIES  | PRIORITY DEADLINE: MARCH 23 | \$2,000                      | <a href="http://www.fscj.edu/scholarships">www.fscj.edu/scholarships</a> |
| FLORIDA STATE COLLEGE AT JACKSONVILLE HONORS ACADEMY SCHOLARSHIP                                    | <ul style="list-style-type: none"> <li>• COMPLETED 12 HOURS COLLEGE CREDIT COURSES WITH 3.5+ GPA OR RECENT HIGH SCHOOL GRADUATE WITH 3.5+ WEIGHTED GPA</li> <li>• ENROLL FULL-TIME IN DEGREE-SEEKING PROGRAM</li> <li>• HIGH SCHOOL COUNSELOR RECOMMENDATION</li> </ul>   | PRIORITY DEADLINE: MARCH 23 | \$3,000                      | <a href="http://www.fscj.edu/scholarships">www.fscj.edu/scholarships</a> |
| FLORIDA STATE COLLEGE AT JACKSONVILLE J. WAYNE & DELORES BARR WEAVER SCHOLARSHIP                    | <ul style="list-style-type: none"> <li>• ENROLL FULL-TIME</li> <li>• 2.5+ CUMULATIVE GPA</li> <li>• COMPLETE FAFSA &amp; SHOW FINANCIAL NEED</li> <li>• PARTICIPATED IN BRIDGE OF NORTHEAST FLORIDA, PACE CENTER FOR GIRLS, ALLIANCE FOR THE LOST BOYS OF THE SUDAN, OR HABIJAX</li> <li>• PREFERENCE GIVEN SINGLE MOTHERS AFTER STUDENTS FROM ABOVE ORGANIZATIONS</li> </ul> | PRIORITY DEADLINE: MARCH 23 | VARIES                       | <a href="http://www.fscj.edu/scholarships">www.fscj.edu/scholarships</a> |

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| SCHOLARSHIP   | REQUIREMENTS  | DEADLINE                          | # RECIPIENTS<br>AWARD AMOUNT | CONTACT INFORMATION<br><a href="#">?</a> <a href="#">?</a>               |
|---|---|-----------------------------------|------------------------------|--|
| FLORIDA STATE COLLEGE AT JACKSONVILLE<br>LAZZARA FAMILY SCHOLARSHIP   | <ul style="list-style-type: none"> <li>• DEGREE-SEEKING STUDENT</li> <li>• ENROLL AT LEAST PART-TIME</li> <li>• MAINTAIN 2.5+ GPA</li> <li>• COMPLETE FAFSA &amp; SHOW FINANCIAL NEED</li> <li>• PREFERENCE: SINGLE PARENTS &amp; 1<sup>ST</sup> GENERATION COLLEGE STUDENTS</li> </ul>   | PRIORITY<br>DEADLINE:<br>MARCH 23 | VARIES                       | <a href="http://www.fscj.edu/scholarships">www.fscj.edu/scholarships</a> |
| FLORIDA STATE COLLEGE AT JACKSONVILLE<br>MORGAN STANLEY SMITH<br>BARNEY LLC SCHOLARSHIP                       | <ul style="list-style-type: none"> <li>• SEEKING ASSOCIATE’S DEGREE</li> <li>• ENROLL AT LEAST PART-TIME</li> <li>• 2.5+ GPA</li> <li>• SHOW FINANCIAL NEED</li> <li>• PREFERENCE: STUDENTS MAJORING IN FINANCE, ACCOUNTING, OR OTHER RELATED BUSINESS FIELD</li> <li>• PREFERENCE: EMPLOYEES, RELATIVES, OR OTHERWISE ASSOCIATED INDIVIDUALS WITH LOCAL MORGAN STANLEY SMITH BARNEY LLC</li> </ul>   | PRIORITY<br>DEADLINE:<br>MARCH 23 | VARIES                       | <a href="http://www.fscj.edu/scholarships">www.fscj.edu/scholarships</a> |
| FLORIDA STATE COLLEGE AT JACKSONVILLE<br>MULTI-CULTURAL SCHOLARSHIP<br>FAME FOR INCOMING HIGH SCHOOL STUDENTS | <ul style="list-style-type: none"> <li>• MEMBER OF ONE OF THE FOLLOWING RACES OR ETHNIC CATEGORIES: BLACK (NON-HISPANIC), HISPANIC, ASIAN OR PACIFIC ISLANDER, AMERICAN INDIAN, OR NATIVE ALASKAN</li> <li>• ENROLL AS DEGREE-SEEKING STUDENT</li> <li>• 3.0+ CUMULATIVE HIGH SCHOOL GPA</li> <li>• COMPLETE FAFSA, COMPLETE FINANCIAL AID PROCESS, &amp; DEMONSTRATE FINANCIAL NEED</li> <li>• PROOF OF COMPLETING FAME PROGRAM</li> </ul> | PRIORITY<br>DEADLINE:<br>MARCH 23 | \$2,000                      | <a href="http://www.fscj.edu/scholarships">www.fscj.edu/scholarships</a> |
| FLORIDA STATE COLLEGE AT JACKSONVILLE<br>MULTI-CULTURAL SCHOLARSHIP<br>FOR INCOMING HIGH SCHOOL STUDENTS      | <ul style="list-style-type: none"> <li>• MEMBER OF ONE OF THE FOLLOWING RACES OR ETHNIC CATEGORIES: BLACK (NON-HISPANIC), HISPANIC, ASIAN OR PACIFIC ISLANDER, AMERICAN INDIAN, OR NATIVE ALASKAN</li> <li>• ENROLL AS FULL-TIME DEGREE-SEEKING STUDENT</li> <li>• 3.0+ CUMULATIVE HIGH SCHOOL GPA</li> <li>• COMPLETE FAFSA, COMPLETE FINANCIAL AID PROCESS, &amp; DEMONSTRATE FINANCIAL NEED</li> </ul>                                   | PRIORITY<br>DEADLINE:<br>MARCH 23 | \$2,000                      | <a href="http://www.fscj.edu/scholarships">www.fscj.edu/scholarships</a> |

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| SCHOLARSHIP  | REQUIREMENTS   | DEADLINE                          | # RECIPIENTS<br>AWARD AMOUNT       | CONTACT INFORMATION<br><small>?</small> <small>?</small>                 |
|--|--|-----------------------------------|------------------------------------|--|
| FLORIDA STATE COLLEGE AT JACKSONVILLE<br>NORTH COUNCIL SCHOLARSHIP                       | <ul style="list-style-type: none"> <li>• GRADUATE OF RAINES, RIBAULT, OR JACKSON HIGH SCHOOL WITHIN LAST 3 YEARS</li> <li>• ENROLL AT LEAST PART-TIME IN DEGREE-SEEKING PROGRAM</li> <li>• 2.5+ GPA</li> <li>• 2 LETTERS OF RECOMMENDATION</li> <li>• ESSAY</li> <li>• ATTEND NORTH COUNCIL LUNCHEON &amp; MAKE 2-MINUTE PRESENTATION</li> </ul>   | PRIORITY<br>DEADLINE:<br>MARCH 23 | \$500<br>RENEWABLE                 | <a href="http://WWW.FSCJ.EDU/SCHOLARSHIPS">WWW.FSCJ.EDU/SCHOLARSHIPS</a> |
| FLORIDA STATE COLLEGE AT JACKSONVILLE<br>OTIS F. KIDS FOUNDATION SCHOLARSHIP             | <ul style="list-style-type: none"> <li>• MUST BE ASSOCIATED WITH OTIS SMITH KIDS FOUNDATION (ELEMENTARY SCHOOL PROGRAM)</li> <li>• ENROLL AT LEAST PART-TIME</li> <li>• MAINTAIN 2.5+ CUMULATIVE GPA</li> <li>• COMPLETE FAFSA &amp; SHOW FINANCIAL NEED</li> <li>• RECOMMENDATION LETTER</li> </ul>   | PRIORITY<br>DEADLINE:<br>MARCH 23 | AMOUNT VARIES BASED<br>ON EXPENSES | <a href="http://WWW.FSCJ.EDU/SCHOLARSHIPS">WWW.FSCJ.EDU/SCHOLARSHIPS</a> |
| FLORIDA STATE COLLEGE AT JACKSONVILLE<br>ROBERT E. DIXON MEMORIAL SCHOLARSHIP            | <ul style="list-style-type: none"> <li>• PREFERENCE GIVEN TO GRADUATES OF: LEE, PAXON, ED WHITE, FORREST, BALDWIN, &amp; STANTON HS</li> <li>• PREFERENCE GIVEN TO STUDENTS IN NURSING OR ALLIED HEALTH DEGREE OR CERTIFICATE PROGRAM</li> <li>• ENROLL IN 10+ COLLEGE CREDIT HOURS</li> <li>• 3.0+ GPA</li> <li>• COMPLETE FAFSA</li> <li>• ATTEND A ROTARY CLUB MEETING<br/>               (<a href="http://WWW.WESTROTARY.ORG">WWW.WESTROTARY.ORG</a> FOR MEETING LOCATIONS AND TIMES)</li> </ul> | PRIORITY<br>DEADLINE:<br>MARCH 23 | VARIES                             | <a href="http://WWW.FSCJ.EDU/SCHOLARSHIPS">WWW.FSCJ.EDU/SCHOLARSHIPS</a> |
| FLORIDA STATE COLLEGE AT JACKSONVILLE<br>THE PLAYERS CHAMPIONSHIP VOLUNTEERS SCHOLARSHIP | <ul style="list-style-type: none"> <li>• ENROLL AT LEAST PART-TIME IN WORKFORCE PROGRAM</li> <li>• MAINTAIN 2.0+ GPA</li> <li>• ENCOURAGE WORKING WHILE ENROLLED</li> <li>• PARTICIPATE IN PROMOTIONAL ACTIVITIES</li> <li>• INTERVIEW (FINALISTS)</li> <li>• SUPPLEMENTAL TPC SCHOLARSHIP APPLICATION</li> </ul>  | PRIORITY<br>DEADLINE:<br>MARCH 23 | \$500-\$2,500                      | <a href="http://WWW.FSCJ.EDU/SCHOLARSHIPS">WWW.FSCJ.EDU/SCHOLARSHIPS</a> |


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| SCHOLARSHIP   | REQUIREMENTS   | DEADLINE                       | # RECIPIENTS<br>AWARD AMOUNT | CONTACT INFORMATION<br><small>?</small> <small>?</small>  |
|---|--|--------------------------------|------------------------------|---|
| FLORIDA STATE COLLEGE AT JACKSONVILLE<br>TOUCH TOMORROW SCHOLARSHIP | <ul style="list-style-type: none"> <li>• FEMALE GRADUATE/HIGH SCHOOL SENIOR WITH NO DEPENDENTS AT TIME OF APPLICATION</li> <li>• DUVAL OR NASSAU COUNTY RESIDENT</li> <li>• ENROLL FULL-TIME</li> <li>• MAINTAIN 2.0+ GPA</li> <li>• 2 LETTERS OF RECOMMENDATION</li> <li>• COMPLETE FAFSA</li> <li>• PREFERENCE: STUDENTS SHOWING FINANCIAL NEED</li> </ul>   | PRIORITY DEADLINE:<br>MARCH 23 | VARIES                       | <a href="http://www.fscj.edu/scholarships">www.fscj.edu/scholarships</a>  |
| FLORIDA STATE COLLEGE AT JACKSONVILLE<br>UPWARD BOUND SCHOLARSHIP   | <ul style="list-style-type: none"> <li>• UPWARD BOUND PARTICIPANT FOR AT LEAST 3 YEARS, INCLUDING SENIOR YEAR (DOC. REQUIRED)</li> <li>• ENROLL FULL-TIME</li> <li>• COMPLETE FAFSA, COMPLETE FINANCIAL AID PROCESS, &amp; DEMONSTRATE FINANCIAL NEED</li> </ul>   | PRIORITY DEADLINE:<br>MARCH 23 | \$2,000                      | <a href="http://www.fscj.edu/scholarships">www.fscj.edu/scholarships</a>  |
| FLORIDA STATE COLLEGE AT JACKSONVILLE<br>WELLS FARGO SCHOLARSHIP    | <ul style="list-style-type: none"> <li>• GRADUATE OF ANDREW JACKSON HS AND/OR RESIDE IN SPRINGFIELD AREA (ZIP CODE 32206)</li> <li>• COMPLETE FAFSA, COMPLETE FINANCIAL AID PROCESS, &amp; DEMONSTRATE FINANCIAL NEED</li> <li>• ENROLL AT LEAST PART-TIME</li> </ul>  | PRIORITY DEADLINE:<br>MARCH 23 | \$2,000                      | <a href="http://www.fscj.edu/scholarships">www.fscj.edu/scholarships</a>  |
| FLORIDA STRIDERS TRACK CLUB SCHOLARSHIP                             | <ul style="list-style-type: none"> <li>• RESIDENT OF NORTHEAST FL FOR PAST 2 YEARS</li> <li>• BE A RUNNER OR ACTIVE IN TRACK &amp; FIELD EVENTS</li> <li>• CONSIDERS: ACADEMIC RECORD &amp; EXTRACURRICULAR ACTIVITIES</li> <li>• ESSAY</li> <li>• RECOMMENDATION LETTER</li> <li>• BE ADVISED – NCAA REGULATIONS MAY PROHIBIT YOU FROM ACCEPTING THIS SCHOLARSHIP IF YOU ATTEND COLLEGE AN ATHLETIC SCHOLARSHIP.</li> </ul> | MARCH 10                       | \$1,000                      | APPLICATION AVAILABLE AT <a href="http://www.floridastriders.com">www.floridastriders.com</a><br><br>FLORIDA STRIDERS TRACK CLUB<br>SCHOLARSHIP APPLICATIONS<br>PO Box 413<br>ORANGE PARK, FL 32067-0413<br><br>QUESTIONS? <a href="mailto:kellski@comcast.net">KELLSKI@COMCAST.NET</a> |

## LOCAL

| SCHOLARSHIP  | REQUIREMENTS   | DEADLINE                                    | # RECIPIENTS<br>AWARD AMOUNT         | CONTACT INFORMATION<br><small>?</small> <small>?</small>  |
|--|--|---|--------------------------------------|---|
| FRATERNAL ORDER OF POLICE<br>JACKSONVILLE LODGE 5-30<br>COMMUNITY SERVICE<br>SCHOLARSHIP | <ul style="list-style-type: none"> <li>• DUVAL COUNTY PUBLIC SCHOOL STUDENT</li> <li>• ATTEND ACCREDITED COMMUNITY COLLEGE, COLLEGE, OR UNIVERSITY</li> <li>• FULL-TIME, 1<sup>ST</sup> YEAR STUDENT</li> <li>• DEMONSTRATE OUTSTANDING COMMITMENT TO A SPECIFIC COMMUNITY SERVICE EFFORT</li> <li>• DEMONSTRATE COMMITMENT TO MAKE JACKSONVILLE A BETTER COMMUNITY</li> <li>• CHILDREN OF FOP MEMBERS ARE NOT ELIGIBLE</li> </ul>   |   | 2<br>\$500                           | SEE SCHOOL RESOURCE OFFICER FOR DETAILS AND APPLICATION INFORMATION   |
| GATOR BOWL ASSOCIATION<br>BOSELLI AWARD OF EXCELLENCE                                    | <ul style="list-style-type: none"> <li>• MAINTAIN AN UNWEIGHTED 3.0+ ON 4.0 SCALE FROM ACCREDITED HS IN FLORIDA'S 1<sup>ST</sup> COAST AREA</li> <li>• PARTICIPATE IN A JUNIOR VARSITY, VARSITY, OR EQUIVALENT SPORT</li> <li>• PARTICIPATE IN EXTRA-CURRICULAR ACTIVITIES</li> <li>• EXHIBIT EXEMPLARY BEHAVIOR</li> <li>• REMAIN DRUG, ALCOHOL, &amp; TOBACCO-FREE</li> <li>• CONSIDERS: ATHLETIC PARTICIPATION, CAREER GOALS, CHRISTIAN OUTREACH, COMMUNITY SERVICE, COMMUNICATION SKILLS, LEADERSHIP QUALITIES, ATTITUDE, &amp; ACADEMICS</li> <li>• RECOMMENDATION LETTERS</li> </ul> | Nov. 11<br>OF SENIOR YEAR<br>IN HIGH SCHOOL | 1 FEMALE - \$5000<br>1 MALE - \$5000 | HIGH SCHOOL COUNSELOR OR<br>MR. ROBERT LEVEROCK<br>c/o GATOR BOWL ASSOCIATION<br>ONE GATOR BOWL BLVD.<br>JACKSONVILLE, FL 32202<br>(904) 798-1700 |
| GCA SERVICES GROUP, INC.   | <ul style="list-style-type: none"> <li>• DUVAL COUNTY PUBLIC SCHOOL STUDENTS (CHARTER SCHOOLS NOT INCLUDED)</li> <li>• 3.3+ UNWEIGHTED GPA</li> <li>• 2 LETTERS OF RECOMMENDATION</li> <li>• LEADERSHIP ABILITY</li> <li>• 1100 SAT OR 25 ACT COMPOSITE</li> <li>• 500-750-WORD ESSAY</li> <li>• ENROLL IN BUSINESS FIELD AT 4-YEAR INSTITUTION</li> </ul>   | MARCH 12                                    | 5<br>\$1,000                         | STEVE GRITZUK<br>DISTRICT MANAGER, GCA SERVICES GROUP<br>630-6665<br><br>SEE COUNSELOR FOR APPLICATION  |

## LOCAL

| SCHOLARSHIP  | REQUIREMENTS  | DEADLINE | # RECIPIENTS<br>AWARD AMOUNT                  | CONTACT INFORMATION<br>   |
|--|---|----------|---|--|
| GEORGIA BULLDOG ALUMNI CLUB OF JACKSONVILLE VINCE DOOLEY SCHOLARSHIP | <ul style="list-style-type: none"> <li>• ENROLL FULL-TIME AT UNIVERSITY OF GEORGIA</li> <li>• RESIDENT OF BAKER, CLAY, DUVAL, NASSAU, ST. JOHNS COUNTY, OR CAMDEN COUNTY</li> <li>• PERSONAL INTERVIEW</li> <li>• BRIEF STATEMENTS ABOUT GOALS &amp; EXPERIENCES</li> </ul>                                   | MARCH 31 | 1<br>\$3,000<br>RENEWABLE UP TO<br>FOUR YEARS | JACKSONVILLE BULLDOG ALUMNI SCHOLARSHIPS, INC.<br>PO Box 16363<br>JACKSONVILLE, FL 32245<br><br><a href="http://jaxbulldogs.com/scholarship.html">HTTP://JAXBULLDOGS.COM/SCHOLARSHIP.HTML</a>  |
| GREATER JACKSONVILLE FAIR ASSOCIATION AGRICULTURAL SCHOLARSHIP       | <ul style="list-style-type: none"> <li>• LIVE IN DUVAL, CLAY, BRADFORD, BAKER, ST. JOHNS, OR NASSAU COUNTIES</li> <li>• ENROLL IN 4-YEAR UNIVERSITY/COLLEGE/VOC SCHOOL</li> <li>• 500-WORD ESSAY</li> <li>• INVOLVEMENT IN EXTRA-CURRICULAR ACTIVITIES</li> <li>• 3 LETTERS OF RECOMMENDATIONS</li> </ul>     | OCT. 1   | VARIES  | THE JACKSONVILLE FAIRGROUNDS<br>C/O SCHOLARSHIP SCREENING COMMITTEE<br>510 FAIRGROUNDS PLACE<br>JACKSONVILLE, FL 32202<br><br><a href="http://www.jacksonvillefair.com/fair/scholarship.php">HTTP://WWW.JACKSONVILLEFAIR.COM/FAIR/SCHOLARSHIP.PHP</a>                                    |
| JACKSONVILLE ASIAN AMERICAN ALLIANCE (JAAA)                          | <ul style="list-style-type: none"> <li>• RESIDENT OF DUVAL, BAKER, CLAY, NASSAU OR ST. JOHNS COUNTY FOR AT LEAST SIX MONTHS</li> <li>• MUST BE A US LEGAL RESIDENT</li> <li>• MUST BE ASIAN DESCENT</li> <li>• ACCEPTED TO 4-YEAR COLLEGE/UNIVERSITY</li> <li>• GPA 3.5+</li> <li>• SAT/ACT SCORES</li> </ul> | APRIL 1  | 4<br>\$1000                                   | SCHOLARSHIP COMMITTEE<br>JACKSONVILLE ASIAN AMERICAN ALLIANCE<br>9802 BAYMEADOWS RD., SUITE 12 – PMB #186<br>JACKSONVILLE, FL 32256<br><br>APPLICATION AVAILABLE AT<br><a href="http://www.jaxaaa.org/scholarshipannouncement.php">HTTP://WWW.JAXAAA.ORG/SCHOLARSHIPANNOUNCEMENT.PHP</a> |
| JACKSONVILLE BEACH POP WARNER SCHOLARSHIP                            | <ul style="list-style-type: none"> <li>• CHEERED OR PLAYED FOR JAX BEACH POP WARNER</li> <li>• ESSAY</li> <li>• INTERVIEW</li> </ul>  | MAY 1    | VARIES  | SCHOLARSHIP APPLICATION:<br><a href="http://www.jaxbeachjaguars.com/">HTTP://WWW.JAXBEACHJAGUARS.COM/</a>  |
| JACKSONVILLE BEACHES LIONS CLUB                                      | <ul style="list-style-type: none"> <li>• SENIOR AT FLETCHER</li> <li>• COMMUNITY SERVICE</li> <li>• FINANCIAL NEED</li> </ul>   | APRIL 1  | 2<br>\$1,000                                  | FLETCHER COUNSELOR   |
| JACKSONVILLE BEACHES WOMEN'S CLUB                                    | <ul style="list-style-type: none"> <li>• FEMALE FLETCHER STUDENT</li> <li>• ACADEMIC POTENTIAL</li> <li>• FINANCIAL NEED</li> <li>• ATTEND A COLLEGE IN THE STATE OF FLORIDA</li> </ul>   | FEB. 6   | 1<br>\$1,000                                  | FLETCHER COUNSELOR   |



## LOCAL

| SCHOLARSHIP   | REQUIREMENTS   | DEADLINE                  | # RECIPIENTS<br>AWARD AMOUNT                     | CONTACT INFORMATION<br><small>?</small> <small>?</small>   |
|---|--|---------------------------|--|--|
| JACKSONVILLE COMMITMENT SCHOLARSHIP (THE)                   | <ul style="list-style-type: none"> <li>• QUALIFY FOR FREE/REDUCED LUNCH PROGRAM</li> <li>• EARN STANDARD DIPLOMA FROM DUVAL COUNTY PUBLIC HIGH SCHOOL</li> <li>• ADMITTED TO EWC, FSCJ, JU OR UNF</li> <li>• FLORIDA RESIDENT</li> <li>• BE ELIGIBLE FOR PELL GRANT</li> <li>• ESSAY QUESTION</li> </ul> | PRIORITY DEADLINE MARCH 1 | VARIES   | MRS. OUIDA POWE<br>1 UNF DRIVE<br>JACKSONVILLE, FL 32224<br><a href="mailto:O.POWE@UNF.EDU">O.POWE@UNF.EDU</a><br><br><a href="http://WWW.THEJACKSONVILLECOMMITMENT.ORG">WWW.THEJACKSONVILLECOMMITMENT.ORG</a> |
| JACKSONVILLE HERPETOLOGICAL SOCIETY EDUCATIONAL SCHOLARSHIP | <ul style="list-style-type: none"> <li>• MEMBER OR MEMBER'S CHILD OF JACKSONVILLE HERPETOLOGICAL SOCIETY</li> <li>• 3.0+ GPA</li> <li>• 2.0+ GPA IN SCIENCE COURSES</li> <li>• ESSAY</li> </ul>  | MARCH 1                   | 1<br>\$250                                       | SCHOLARSHIP COORDINATOR<br>JACKSONVILLE HERPETOLOGICAL SOCIETY<br>P.O. Box 57954<br>JACKSONVILLE, FL 32241<br><a href="http://JAXHERP.TRIPOD.COM/">HTTP://JAXHERP.TRIPOD.COM/</a>                              |
| JACKSONVILLE UNIVERSITY ACADEMIC SCHOLARSHIP COMPETITION    | <ul style="list-style-type: none"> <li>• ADMITTED PRIOR TO JANUARY 15</li> <li>• SAT/ACT SCORES</li> <li>• GPA CONSIDERED</li> <li>• INTERVIEW</li> <li>• APPLICATION FOR ADMISSIONS IS AUTOMATIC APPLICATION FOR THIS SCHOLARSHIP</li> </ul>  | MID JAN.                  | \$2,000 - \$25,000<br>RENEWABLE<br>UP TO 4 YEARS | JACKSONVILLE UNIVERSITY<br>FINANCIAL AID OFFICE<br>2800 UNIVERSITY BLVD. N<br>JACKSONVILLE, FL 32211<br><a href="http://WWW.JU.EDU/FINAID/">WWW.JU.EDU/FINAID/</a>   |
| JACKSONVILLE UNIVERSITY ATHLETIC GRANTS-IN-AID              | PARTICIPATION IN INTERCOLLEGIATE ATHLETICS   | VARIES                    | VARIES   | JACKSONVILLE UNIVERSITY<br>FINANCIAL AID OFFICE<br>2800 UNIVERSITY BLVD. N<br>JACKSONVILLE, FL 32211<br><a href="http://WWW.JU.EDU/FINAID/">WWW.JU.EDU/FINAID/</a>   |
| JACKSONVILLE UNIVERSITY FINE ARTS SCHOLARSHIPS AND GRANTS   | <ul style="list-style-type: none"> <li>• MAJOR IN VISUAL ARTS, MUSIC, OR THEATER</li> <li>• DEMONSTRATE TALENT</li> <li>• AUDITION OR PORTFOLIO</li> </ul>   | ROLLING                   | VARIES<br>RENEWABLE                              | JACKSONVILLE UNIVERSITY<br>FINANCIAL AID OFFICE<br>2800 UNIVERSITY BLVD. N<br>JACKSONVILLE, FL 32211<br><a href="http://WWW.JU.EDU/FINAID/">WWW.JU.EDU/FINAID/</a>   |

## LOCAL

| SCHOLARSHIP                                      | REQUIREMENTS  | DEADLINE                              | # RECIPIENTS<br>AWARD AMOUNT             | CONTACT INFORMATION<br><small>?</small> <small>?</small>   |
|--|---|---------------------------------------|--|--|
| JACKSONVILLE UNIVERSITY<br>THE DAVIN LOAN        | 6.5 % INTEREST  | VARIES                                | \$4,000                                  | JACKSONVILLE UNIVERSITY<br>FINANCIAL AID OFFICE<br>2800 UNIVERSITY BLVD. N<br>JACKSONVILLE, FL 32211<br><a href="http://WWW.JU.EDU/FINAID/">WWW.JU.EDU/FINAID/</a>   |
| JAMES DAY COLLEGE<br>SCHOLARSHIP                 | <ul style="list-style-type: none"> <li>• TRACK &amp; FIELD MEMBER PARTICIPATING IN BOB HAYES INVITATIONAL</li> <li>• ENROLL IN ACCREDITED COLLEGE/UNIVERSITY</li> <li>• 2.0+ GPA</li> <li>• 250-WORD ESSAY</li> <li>• 2 LETTERS OF RECOMMENDATION</li> <li>• COMM. INVOLVEMENT &amp; EXTRA-CURR. ACTIVITIES</li> </ul>  | FEB. 1                                | \$1,000                                  | JAMES (COACH) DAY COLLEGE SCHOLARSHIP<br>ATTN: YVONNE D. SMITH<br>BOB HAYES INVITATIONAL TRACK MEET, INC.<br>1805 N. MYRTLE AVE.<br>PO BOX 12285<br>JACKSONVILLE, FL 32209<br><br><a href="http://WWW.BHITM.ORG/SCHOLARSHIPS.HTM">HTTP://WWW.BHITM.ORG/SCHOLARSHIPS.HTM</a>  |
| JESSIE B. SMITH MEMORIAL<br>SCHOLARSHIP          | <ul style="list-style-type: none"> <li>• RESIDENT OF JACKSONVILLE, BALDWIN, OR JAX BEACHES</li> <li>• ATTEND POSTSECONDARY IN DUVAL COUNTY</li> <li>• PURSUE CITY PLANNING, URBAN STUDIES, PUBLIC ADMINISTRATION, OR RELATED FIELD DEGREE</li> <li>• CONSIDERS: EXTRACURRICULAR ACTIVITIES, PUBLIC SERVICE, &amp; ACADEMIC RECORD</li> <li>• 2 LETTERS OF RECOMMENDATION</li> </ul> | MAY 14                                | 3<br>\$1,000                             | JESSE B. SMITH MEMORIAL SCHOLARSHIP REVIEW COMMITTEE<br>JACKSONVILLE PLANNING AND DEVELOPMENT DEPARTMENT<br>OFFICE OF THE DIRECTOR<br>214 N. HOGAN ST., SUITE 300<br>ED BALL BUILDING<br>JACKSONVILLE, FL 32202<br><br><a href="http://WWW.COJ.NET">WWW.COJ.NET</a><br>ENTER JESSIE B. SMITH SCHOLARSHIP IN SEARCH BOX |
| JIM BRADY SCHOLARSHIPS                           | <ul style="list-style-type: none"> <li>• CURRENTLY RECEIVING ESE SERVICES IN DCPS</li> <li>• 2.0+ GPA</li> <li>• JACKSONVILLE RESIDENT AT LEAST 6 MONTHS</li> <li>• ACCEPTED IN ACCREDITED INSTITUTION</li> <li>• BRIEF AUTOBIOGRAPHY</li> <li>• 500 WORD ESSAY</li> <li>• LETTER OF INTENT</li> </ul>  | JUNE 1                                | \$2,500                                  | OFFICE OF DISABLED SERVICES DIVISION, CITY OF JACKSONVILLE<br>117 WEST DUVAL STREET<br>SUITE #205<br>JACKSONVILLE, FL 32202<br><br><a href="http://WWW.COJ.NET">WWW.COJ.NET</a> (ENTER JIM BRADY SCHOLARSHIP IN SEARCH BOX)  |
| JONES COLLEGE<br>ALBERT PAUL LIMA<br>SCHOLARSHIP | <ul style="list-style-type: none"> <li>• 150+ CAPT SCORE EARNS 1<sup>ST</sup> PRIORITY</li> <li>• 140-149 CAPT SCORE EARNS 2<sup>ND</sup> ROUND PRIORITY</li> </ul>   | CHECK WITH<br>FINANCIAL AID<br>OFFICE | 2<br>TUITION CREDIT<br>(12 CREDIT HOURS) | JONES COLLEGE - ARLINGTON CAMPUS<br>DEAN OF ADMISSIONS<br>5353 ARLINGTON EXPRESSWAY<br>JACKSONVILLE, FL 32211<br><a href="http://WWW.JONES.EDU/FINANCIAL-AID/SCHOLARSHIPS/">HTTP://WWW.JONES.EDU/FINANCIAL-AID/SCHOLARSHIPS/</a>   |

## LOCAL

| SCHOLARSHIP  | REQUIREMENTS  | DEADLINE                              | # RECIPIENTS<br>AWARD AMOUNT             | CONTACT INFORMATION<br>                                    |
|--|---|---------------------------------------|--|--|
| JONES COLLEGE<br>DOROTHY McEWEN ELROD<br>SCHOLARSHIP | <ul style="list-style-type: none"> <li>150+ CAPT SCORE EARNS 1<sup>ST</sup> PRIORITY</li> <li>140-149 CAPT SCORE EARNS 2<sup>ND</sup> ROUND PRIORITY</li> </ul>                         | CHECK WITH<br>FINANCIAL AID<br>OFFICE | 2<br>TUITION CREDIT<br>(12 CREDIT HOURS) | JONES COLLEGE - ARLINGTON CAMPUS<br>DEAN OF ADMISSIONS<br>5353 ARLINGTON EXPWY<br>JACKSONVILLE, FL 32211<br><a href="http://www.jones.edu/financial-aid/scholarships/">HTTP://WWW.JONES.EDU/FINANCIAL-AID/SCHOLARSHIPS/</a>      |
| JONES COLLEGE<br>JACK H. JONES<br>SCHOLARSHIPS       | <ul style="list-style-type: none"> <li>CPAT SCORES, HIGH SCHOOL GPA, AND RECOMMENDATIONS FROM TEACHERS CONSIDERED</li> <li>DEMONSTRATE CITIZENSHIP</li> <li>DEMONSTRATE NEED</li> </ul> | CHECK WITH<br>FINANCIAL AID<br>OFFICE | 2<br>FULL TUITION<br>(24 CREDIT HOURS)   | JONES COLLEGE - ARLINGTON CAMPUS<br>DEAN OF ADMISSIONS<br>5353 ARLINGTON EXPWY<br>JACKSONVILLE, FL 32211<br><a href="http://www.jones.edu/financial-aid/scholarships/">HTTP://WWW.JONES.EDU/FINANCIAL-AID/SCHOLARSHIPS/</a>      |
| JONES COLLEGE<br>JOYCE BREWE<br>SCHOLARSHIP          | DEPENDENT OF JONES COLLEGE ASSOCIATE OR BACHELOR<br>DEGREE RECIPIENT IN GOOD STANDING WITH COLLEGE  | CHECK WITH<br>FINANCIAL AID<br>OFFICE | 12<br>\$1,000                            | JONES COLLEGE - ARLINGTON CAMPUS<br>DEAN OF ADMISSIONS<br>5353 ARLINGTON EXPRESSWAY<br>JACKSONVILLE, FL 32211<br><a href="http://www.jones.edu/financial-aid/scholarships/">HTTP://WWW.JONES.EDU/FINANCIAL-AID/SCHOLARSHIPS/</a> |
| JONES COLLEGE<br>JULIAN H. JACKSON<br>SCHOLARSHIP    | <ul style="list-style-type: none"> <li>150+ CAPT SCORE EARNS 1<sup>ST</sup> PRIORITY</li> <li>130-149 CAPT SCORE EARNS 2<sup>ND</sup> ROUND PRIORITY</li> </ul>                         | CHECK WITH<br>FINANCIAL AID<br>OFFICE | 6<br>\$1,000                             | JONES COLLEGE - ARLINGTON CAMPUS<br>DEAN OF ADMISSIONS<br>5353 ARLINGTON EXPRESSWAY<br>JACKSONVILLE, FL 32211<br><a href="http://www.jones.edu/financial-aid/scholarships/">HTTP://WWW.JONES.EDU/FINANCIAL-AID/SCHOLARSHIPS/</a> |
| JONES COLLEGE<br>RAYMOND N. GROSS<br>SCHOLARSHIP     | <ul style="list-style-type: none"> <li>150+ CAPT SCORE EARNS 1<sup>ST</sup> PRIORITY</li> <li>140-149 CAPT SCORE EARNS 2<sup>ND</sup> ROUND PRIORITY</li> </ul>                         | CHECK WITH<br>FINANCIAL AID<br>OFFICE | 2<br>TUITION CREDIT<br>(12 CREDIT HOURS) | JONES COLLEGE - ARLINGTON CAMPUS<br>DEAN OF ADMISSIONS<br>5353 ARLINGTON EXPRESSWAY<br>JACKSONVILLE, FL 32211<br><a href="http://www.jones.edu/financial-aid/scholarships/">HTTP://WWW.JONES.EDU/FINANCIAL-AID/SCHOLARSHIPS/</a> |
| JONES COLLEGE<br>WILLIAM H. STODDARD<br>SCHOLARSHIP  | <ul style="list-style-type: none"> <li>150+ CAPT SCORE EARNS 1<sup>ST</sup> PRIORITY</li> <li>140-149 CAPT SCORE EARNS 2<sup>ND</sup> ROUND PRIORITY</li> </ul>                         | CHECK WITH<br>FINANCIAL AID<br>OFFICE | 2<br>TUITION CREDIT<br>(12 CREDIT HOURS) | JONES COLLEGE - ARLINGTON CAMPUS<br>DEAN OF ADMISSIONS<br>5353 ARLINGTON EXPRESSWAY<br>JACKSONVILLE, FL 32211<br><a href="http://www.jones.edu/financial-aid/scholarships/">HTTP://WWW.JONES.EDU/FINANCIAL-AID/SCHOLARSHIPS/</a> |

## LOCAL

| SCHOLARSHIP  | REQUIREMENTS   | DEADLINE | # RECIPIENTS<br>AWARD AMOUNT   | CONTACT INFORMATION<br>❓ ❓  |
|--|--|----------|--|---|
| KAPPA ALPHA PSI FRATERNITY, INC.<br>JACKSONVILLE ALUMNI CHAPTER<br>GUIDE RIGHT SCHOLARSHIP | <ul style="list-style-type: none"> <li>• U.S CITIZEN</li> <li>• ACCEPTANCE TO 4-YEAR COLLEGE/UNIVERSITY</li> <li>• CONSIDERS: SCHOLASTIC ACHIEVEMENT, CHARACTER, &amp; LEADERSHIP</li> <li>• TWO 300-WORD ESSAYS</li> <li>• PERSONAL INTERVIEW</li> <li>• FINANCIAL NEED</li> </ul>  | FEB 28   | VARIES   | <a href="http://jacksonvillekappas.com/home/merit-scholarship-application/">HTTP://JACKSONVILLEKAPPAS.COM/HOME/MERIT-SCHOLARSHIP-APPLICATION/</a>                             |
| KIWANIS<br>BEACHES CHAPTER   | <ul style="list-style-type: none"> <li>• ATTEND FLETCHER HIGH SCHOOL</li> <li>• FINANCIAL NEED</li> <li>• ACADEMIC ACHIEVEMENT</li> <li>• LEADERSHIP AND COMMUNITY INVOLVEMENT</li> <li>• RECOMMENDATIONS</li> </ul>   | MAY      | VARIES   | FLETCHER COUNSELOR (APRIL)<br><br><a href="http://www.beachekiwanis.com/scholarships.html">HTTP://WWW.BEACHESKIWANIS.COM/SCHOLARSHIPS.HTML</a>                                |
| KIWANIS<br>PABLO CHAPTER   | <ul style="list-style-type: none"> <li>• ATTEND FLETCHER HIGH SCHOOL</li> <li>• ACADEMIC ACHIEVEMENT</li> <li>• LEADERSHIP AND COMMUNITY INVOLVEMENT</li> <li>• FINANCIAL NEED</li> </ul>  | FEB. 10  | 2<br>\$750   | FLETCHER COUNSELOR  |
| KNIGHT ESSAY CONTEST   | <ul style="list-style-type: none"> <li>• JUNIOR/SENIOR YEAR OF HIGH SCHOOL</li> <li>• ESSAY CONTEST</li> <li>• RESIDENT OF DUVAL, NASSAU, OR CLAY COUNTY</li> </ul>  | DEC. 30  | VARIES<br>LOCAL - UP TO \$500<br>STATE - \$300 - \$1,500<br>NATIONAL - \$1,000 - \$7,500 | NATIONAL SOCIETY SONS OF THE AMERICAN REVOLUTION<br><br>ESSAY CONTEST INFORMATION:<br><a href="http://www.sar.org/youth/knight.html">HTTP://WWW.SAR.ORG/YOUTH/KNIGHT.HTML</a> |
| MAAAB ASIAN AMERICAN<br>HIGH SCHOOL SCHOLARS   | <ul style="list-style-type: none"> <li>• ATTEND LOCAL HIGH SCHOOL (PUBLIC OR PRIVATE)</li> <li>• GOOD ACADEMIC STANDING</li> <li>• GPA AND SAT/ACT SCORES CONSIDERED</li> <li>• COMMUNITY SERVICE HOURS</li> <li>• LEADERSHIP ROLES AND/OR HONORS</li> <li>• 500-WORD ESSAY</li> <li>• LETTER OF RECOMMENDATION</li> </ul> | APRIL    | 2009 AWARDED 17<br>\$1,000   | MAAAB - CITY OF JACKSONVILLE<br>11605 BAYOU ROAD<br>JACKSONVILLE, FL 32246  |

## LOCAL

| SCHOLARSHIP  | REQUIREMENTS  | DEADLINE | # RECIPIENTS<br>AWARD AMOUNT                                   | CONTACT INFORMATION<br><small>?</small> <small>?</small>  |
|--|---|----------|--|---|
| MANDARIN HIGH SCHOOL PTSA SCHOLARSHIP                                    | <ul style="list-style-type: none"> <li>• MANDARIN SENIOR</li> <li>• 2.5+ GPA</li> <li>• ACCEPTED TO 2- OR 4-YEAR COLLEGE/UNIVERSITY/VOCATIONAL SCHOOL</li> <li>• LEADERSHIP &amp; COMMUNITY INVOLVEMENT</li> <li>• FINANCIAL NEED</li> <li>• STUDENTS RECEIVING OTHER SCHOLARSHIPS WILL NOT BE CONSIDERED</li> </ul>  | MAY 1    | VARIES<br>\$500<br>NON RENEWABLE                               | MANDARIN HIGH COUNSELOR   |
| MATTOX HAIR SCHOLARSHIP  | <ul style="list-style-type: none"> <li>• GRADUATE OF WOLFSON, PARKER, FLETCHER, OR ENGLEWOOD</li> <li>• ATTEND FLAGLER, FSCJ, JU, OR UNF</li> <li>• 2.5+ UNWIEGHTED GPA</li> <li>• 1000+ SAT/24+ ACT</li> <li>• 3 LETTERS OF RECOMMENDATION</li> </ul>  | MAY 1    | 1<br>\$1,000<br><br>AWARD ROTATES<br>THROUGH LISTED<br>SCHOOLS | DCPS GUIDANCE SERVICES OFFICE<br>904-390-2090   |
| MAYO CLINIC JACKSONVILLE LEO F. BLACK HEALTH CAREERS SCHOLARSHIP PROGRAM | <ul style="list-style-type: none"> <li>• SCHOLASTIC APTITUDE</li> <li>• INTEREST IN HEALTH CARE FIELD</li> <li>• 1 PAGE ESSAY</li> <li>• FINANCIAL NEED</li> </ul>  | MARCH 12 | 15<br>\$1,000  | MAYO CLINIC JACKSONVILLE<br>HEALTH CAREERS SCHOLARSHIP PROGRAM<br>4500 SAN PABLO ROAD<br>JACKSONVILLE, FL 32224         |
| MAYPORT NAVAL OFFICERS' WIVES' CLUB SCHOLARSHIP                          | <ul style="list-style-type: none"> <li>• CHILDREN &amp; SPOUSES OF REGULAR OR RESERVE NAVY, MARINES, OR COAST GUARD MEMBERS ON ACTIVE DUTY OR RETIRED-WITH-PAY STATUS</li> <li>• MILITARY MEMBERS STATIONED AT MAYPORT NAVAL OR MAYPORT NAVAL AIR STATION</li> <li>• GRADUATE OF ACCREDITED HIGH SCHOOL</li> <li>• PURSUING UNDERGRADUATE DEGREE</li> </ul> | MARCH 15 | VARIES   | SCHOLARSHIP DIRECTOR<br>MAYPORT NAVAL OFFICERS' WIVES' CLUB<br>Box 280004<br>MAYPORT NAVAL STATION<br>MAYPORT, FL 32228 |

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| SCHOLARSHIP  | REQUIREMENTS   | DEADLINE | # RECIPIENTS<br>AWARD AMOUNT              | CONTACT INFORMATION<br><small>?</small> <small>?</small>  |
|--|--|----------|---|---|
| McCURRY FOUNDATION SCHOLARSHIP                             | <ul style="list-style-type: none"> <li>• PRIORITY: PUBLIC SCHOOL STUDENTS IN CLAY, DUVAL, NASSAU &amp; ST. JOHNS</li> <li>• 3.0+ GPA</li> <li>• CURRENT REPORT CARD</li> <li>• 250-WORD ESSAY</li> <li>• FINANCIAL NEED</li> <li>• CONSIDERS: WORK, ACADEMICS, COMMUNITY INVOLVEMENT/SERVICE, LEADERSHIP, &amp; AWARDS</li> <li>• 2 LETTERS OF RECOMMENDATION</li> </ul> | FEB. 15  | VARIES<br>\$1,000                         | SCHOLARSHIP SELECTION COMMITTEE<br>THE MCCURRY FOUNDATION, INC.<br>4417 BEACH BOULEVARD<br>SUITE 200<br>JACKSONVILLE, FL 32207-4783<br><br><a href="http://WWW.MCCURRYFOUNDATION.ORG">WWW.MCCURRYFOUNDATION.ORG</a>                 |
| MENINAK LEADERSHIP GRANT                                   | <ul style="list-style-type: none"> <li>• PARTICIPATE IN YOUTH LEADERSHIP JACKSONVILLE</li> <li>• ATTEND 4-YEAR ACCREDITED INSTITUTION</li> <li>• INTERVIEW</li> <li>• FINANCIAL NEED</li> <li>• ACADEMIC &amp; LEADERSHIP POTENTIAL</li> </ul>   | FEB. 15  | 5<br>\$5,000                              | MENINAK CLUB<br>PO Box 8626<br>JACKSONVILLE, FL 32239-8626<br><br><a href="http://WWW.MENINAK.ORG/LEADERSHIPGRANTAPP.HTM">HTTP://WWW.MENINAK.ORG/LEADERSHIPGRANTAPP.HTM</a>   |
| MIKE SIMS-WALKER FOUNDATION (THE) PLAYMAKER 11 SCHOLARSHIP | <ul style="list-style-type: none"> <li>• ENROLL IN 2- OR 4-YEAR COLLEGE/UNIVERSITY</li> <li>• YOUTUBE VIDEO OR ESSAY ABOUT COLON CANCER PREVENTION</li> </ul>  | JUNE 4   | 1 - \$1,000<br>10 - \$200<br>BOOK STIPEND | JOELETTA WILLIAMS<br>407-765-5778<br><br><a href="http://WWW.PLAYMAKER11SCHOLARSHIP.COM/#">HTTP://WWW.PLAYMAKER11SCHOLARSHIP.COM/#</a>  |
| NATIONAL GUARD ASSOCIATION OF FLORIDA ST. FRANCIS BARRACKS | <ul style="list-style-type: none"> <li>• DEPENDENT OF FL NATIONAL GUARD MEMBER</li> <li>• ENROLL IN ACCREDITED COLLEGE/UNIVERSITY/VOCATIONAL SCHOOL</li> <li>• AVERAGE/ABOVE-AVERAGE ACADEMICS</li> <li>• CIVIC &amp; MORAL LEADERSHIP &amp; CHARACTER</li> <li>• BRIEF STATEMENT REGARDING GOALS</li> <li>• 3 LETTERS OF REFERENCE</li> <li>• FINANCIAL NEED</li> </ul> | MAY 15   | VARIES<br>\$1,000<br>RENEWABLE            | THE NGOA-FL & ENGAF SCHOLARSHIP COMMITTEE<br>P.O. Box 3446<br>ST. AUGUSTINE, FL 32085-3446<br><br><a href="http://WWW.FLORIDAGUARD.ORG/SCHOLARSHIPS/SCHOLARSHIPS.HTM">HTTP://WWW.FLORIDAGUARD.ORG/SCHOLARSHIPS/SCHOLARSHIPS.HTM</a> |

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| SCHOLARSHIP  | REQUIREMENTS  | DEADLINE | # RECIPIENTS<br>AWARD AMOUNT | CONTACT INFORMATION<br><small>?</small> <small>?</small>   |
|--|---|----------|------------------------------|--|
| NATIONAL NAVAL OFFICERS ASSOCIATION (NNOA)<br>JACKSONVILLE CHAPTER<br>MEMORIAL SCHOLARSHIP | <ul style="list-style-type: none"> <li>• ATTEND A 2- OR 4-YEAR UNIVERSITY/COLLEGE</li> <li>• CONSIDERS: GPA, SAT/ACT SCORES, WORK, EXTRA-CURRICULAR, AWARDS, ACHIEVEMENTS &amp; COMMUNITY SERVICE</li> <li>• 1-PAGE ESSAY</li> <li>• 3 LETTERS OF RECOMMENDATION</li> <li>• TRANSCRIPT</li> <li>• PERSONAL INTERVIEW</li> </ul>   | MAY 1    | VARIES<br>\$250 - \$1,000    | SEE SCHOOL COUNSELOR FOR AN APPLICATION<br><br>NATIONAL NAVAL OFFICERS ASSOCIATION, JACKSONVILLE FL CHAPTER<br>ATTN: SCHOLARSHIP COMMITTEE CHAIRMAN<br>P.O. BOX 1344<br>ORANGE PARK, FL 32067-1344<br><br><a href="mailto:BRAIN.K.MARTIN@MED.NAVY.MIL">BRAIN.K.MARTIN@MED.NAVY.MIL</a> |
| NAVAL OFFICERS' SPOUSES' ASSOCIATION (NOSA) OF MAYPORT (THE)                               | <ul style="list-style-type: none"> <li>• CHILDREN &amp; SPOUSES OF REGULAR OR RESERVE NAVY, MARINES, OR COAST GUARD MEMBERS ON ACTIVE DUTY OR IN A RETIRED-WITH-PAY STATUS</li> <li>• MILITARY MEMBERS MUST BE, OR HAVE BEEN, STATIONED AT MAYPORT NAVAL AIR OR MAYPORT NAVAL STATION</li> <li>• GRADUATE OF ACCREDITED HIGH SCHOOL</li> <li>• ENROLL IN COLLEGE OR UNIVERSITY INTENDING TO EARN AN UNDERGRADUATE DEGREE</li> </ul> | MARCH 1  | VARIES                       | NOSA-SCHOLARSHIP DIRECTOR OF MAYPORT<br>Box 280004<br>MAYPORT NAVAL STATION<br>MAYPORT, FL 32228   |
| NAVY WIVES CLUBS OF AMERICA  | <ul style="list-style-type: none"> <li>• SON/DAUGHTER OF ENLISTED NAVY, MARINE, COAST GUARD ON ACTIVE DUTY, RETIRED WITH PAY, OR DECEASED</li> <li>• ACCEPTANCE BY ACCREDITED POST-SECONDARY INSTITUTION</li> <li>• ACADEMIC RECORD</li> </ul>  | MAY 30   | VARIES<br>40 GRANTS          | NWCA MAYPORT #201<br>P.O. Box 280045<br>NS MAYPORT, FL 32228   |
| NORTHEAST FLORIDA ASSOCIATION OF REALTORS<br>JOHN C. STANINGER MEMORIAL FOUNDATION         | <ul style="list-style-type: none"> <li>• ACADEMIC ACHIEVEMENT</li> <li>• SCHOOL/COMMUNITY ACTIVITIES</li> <li>• WORK EXPERIENCE</li> <li>• STATEMENT OF PLANS &amp; GOALS</li> <li>• LETTERS OF RECOMMENDATIONS</li> </ul>  | JULY 1   | 5<br>\$500                   | JOHN C. STANINGER MEMORIAL FOUNDATION<br>c/o NORTHEAST FLORIDA ASSOCIATION OF REALTORS, INC.<br>7801 DEERCREEK CLUB RD.<br>JACKSONVILLE, FL 32256<br><br><a href="mailto:GLEN EAST@NEFAR.ORG">GLEN EAST@NEFAR.ORG</a>  |



## LOCAL

| SCHOLARSHIP   | REQUIREMENTS  | DEADLINE      | # RECIPIENTS<br>AWARD AMOUNT           | CONTACT INFORMATION<br><small>?</small> <small>?</small>  |
|---|---|---------------|--|---|
| NORTHSIDE BUSINESS LEADERS, INC.  | <ul style="list-style-type: none"> <li>• GRADUATE FROM FIRST COAST, JACKSON, RAINES, STANTON, RANDOLPH, OR RIBAUTL HS</li> <li>• ENROLL AT FSCJ FULL- OR PART-TIME</li> <li>• LEADERSHIP ABILITIES</li> <li>• 2.5+ CUMULATIVE GPA</li> <li>• COMPLETE FAFSA, BUT IS NOT NEED-BASED</li> </ul>   | APRIL 1, 2010 | VARIES<br>\$1,000                      | NORTHSIDE BUSINESS LEADERS, INC.<br>PO Box 28554<br>JACKSONVILLE, FL 32226-8554<br><br><a href="http://www.northsidebusinessleaders.com/w_scholarships.htm">HTTP://WWW.NORTHSIDEBUSINESSLEADERS.COM/W SCHOLARSHIPS.HTM</a>                      |
| OCEANSIDE ROTARY CHARITIES, INC. SCHOLARSHIP                            | <ul style="list-style-type: none"> <li>• SENIOR AT FLETCHER</li> <li>• 2.5+ GPA</li> <li>• 1000+ SAT/24 ACT</li> <li>• EXTRACURRICULAR &amp; LEADERSHIP ACTIVITIES</li> </ul>   | APRIL 26      | VARIES                                 | FLETCHER COUNSELOR  |
| PARENTS, FAMILIES, & FRIENDS OF LESBIANS & GAYS (PFLAG) OF JACKSONVILLE | <ul style="list-style-type: none"> <li>• MUST BE A PERSON IN THE LESBIAN, GAY, BISEXUAL AND TRANSGENDER COMMUNITY</li> <li>• DEMONSTRATE ACADEMIC POTENTIAL</li> <li>• SERVICE AS MEMBER OF THE LGBT COMMUNITY, INCLUDING ENHANCING THE IMAGE OF THE LGBT COMMUNITY</li> <li>• AT LEAST 16 YEARS OF AGE</li> <li>• RESIDE IN JACKSONVILLE METROPOLITAN AREA</li> <li>• DEMONSTRATE FINANCIAL NEED</li> <li>• MULTIPLE ESSAYS</li> <li>• ENROLL AT LEAST 12 POST-SECONDARY SEMESTER HOURS BY AUGUST 1, 2011</li> </ul> | JUNE 1        | VARIES                                 | APPLICATION AVAILABLE AT <a href="http://www.pflagjax.org">WWW.PFLAGJAX.ORG</a><br><br>PFLAG OF JACKSONVILLE<br>PO Box 2971<br>JACKSONVILLE, FL 32203<br>ATTENTION: FRIEDA SARAGA<br><br><a href="mailto:PFLAGJAX@AOL.COM">PFLAGJAX@AOL.COM</a> |
| PEPSI COLA MINORITY SCHOLARSHIP FUND                                    | <ul style="list-style-type: none"> <li>• SENIOR</li> <li>• 2.7+ GPA</li> <li>• 250 WORDS ESSAY</li> <li>• 2 LETTERS OF RECOMMENDATION</li> </ul>  | NOVEMBER 1    | 4<br>ABOUT \$10,000<br>TUITION & BOOKS | PEPSI BOTTLING COMPANY<br>MINORITY SCHOLARSHIP FUND<br>5829 PEPSI PLACE<br>JACKSONVILLE, FL 32216   |
| PHI BETA SIGMA FRATERNITY, INC. SCHOLARSHIP CONTEST                     | <ul style="list-style-type: none"> <li>• ACCEPTED TO ACCREDITED UNIVERSITY/COLLEGE</li> <li>• PARTICIPATE IN AWARD LUNCHEON ACTIVITIES</li> <li>• OPEN TO MALE SENIORS ONLY</li> <li>• 300 WORD ESSAY</li> </ul>  | MAY 14        | \$500                                  | SCHOLARSHIP DIRECTOR<br>PHI BETA SIGMA FRATERNITY<br>P.O. Box 40882<br>JACKSONVILLE, FL 32203   |

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|--|--|------------|---|--|
| PHI DELTA KAPPA<br>JACKSONVILLE CHAPTER<br>SCHOLARSHIP GRANTS FOR<br>PROSPECTIVE EDUCATORS | <ul style="list-style-type: none"> <li>• INTEREST IN TEACHING OR PROFESSIONAL EDUCATION AS A CAREER</li> <li>• SCHOOL &amp; COMMUNITY ACTIVITIES</li> <li>• RANK IN UPPER 3<sup>RD</sup> OF CLASS</li> <li>• ESSAY</li> <li>• SCHOOL &amp; COMMUNITY ACTIVITIES</li> <li>• RECOMMENDATIONS</li> </ul>  | MARCH 12   | 1<br>\$700  | PHI DELTA KAPPA<br>SCHOLARSHIP CHAIRMAN<br>UNIVERSITY OF NORTH FLORIDA<br>620-1799   |
| PHILIPPINE MEDICAL SOCIETY OF<br>FLORIDA, INC. (PMS)                                       | <ul style="list-style-type: none"> <li>• AMBITION TO TAKE MEDICAL SCIENCE COURSE</li> <li>• GOOD MORAL CHARACTER</li> <li>• ESSAY</li> </ul>   | JANUARY 15 | \$250.00  | DR. BEN SAMERA<br><br><a href="mailto:BENEVENIE@HOTMAIL.COM">BENEVENIE@HOTMAIL.COM</a>   |
| RAY STASCO SCHOLARSHIP   | <ul style="list-style-type: none"> <li>• HIGH ACADEMICS</li> <li>• ATTEND FORREST HIGH SCHOOL</li> </ul>   | VARIES     | VARIES  | COUNSELOR AT FORREST   |
| RAYMOND A. VINSON<br>SCHOLARSHIP FUND  | <ul style="list-style-type: none"> <li>• MEMBER, OR DEPENDENT OF MEMBER, OF COMMUNITY FIRST CREDIT UNION WITH AN ACCOUNT IN GOOD STANDING FOR AT LEAST 1 YEAR</li> <li>• LEADERSHIP ABILITY</li> <li>• FINANCIAL NEED</li> <li>• UNDER THE AGE OF 24</li> <li>• ATTEND ACCREDITED FL COLLEGE/UNIVERSITY</li> <li>• 3.0+ UNWEIGHTED GPA</li> <li>• 1110+ SAT/24+ ACT</li> <li>• ESSAY</li> <li>• COMPLETE FAFSA</li> <li>• 2 LETTERS OF RECOMMENDATION</li> </ul> | MARCH 1    | 5<br>\$1,000<br>RENEWABLE<br>(GPA REQUIREMENTS<br>FOR RENEWAL)                              | MS. TRACEY MANN<br>COMMUNITY FIRST CREDIT UNION SCHOLARSHIP<br>P.O. BOX 2600<br>JACKSONVILLE, FL 32232<br>(904) 371-7920; (904) 354-8537<br><br>APPLICATION AVAILABLE AT<br><a href="http://WWW.COMMUNITYFIRSTFL.ORG">WWW.COMMUNITYFIRSTFL.ORG</a> |
| RIVERSIDE HAIRSTYLING<br>ACADEMY   | <ul style="list-style-type: none"> <li>• ACCREDITED HIGH SCHOOL DIPLOMA, GED, OR PASS WONDERLIC ABILITY TEST</li> <li>• ENROLL IN RIVERSIDE HAIRSTYLE ACADEMY WITHIN THREE MONTHS OF GRADUATION</li> <li>• MUST BE RECOMMENDED BY GUIDANCE COUNSELOR</li> </ul>  | VARIES     | 2 - \$2,000<br>JUNE & JULY START<br>DATES<br><br>2 - \$1,000<br>AUG. & SEPT. START<br>DATES | SCHOLARSHIP COORDINATOR<br>RIVERSIDE HAIRSTYLING ACADEMY<br>3530 BEACH BOULEVARD<br>JACKSONVILLE, FL 32207<br>904-398-0502<br><a href="http://WWW.RIVERSIDEHAIR.NET">WWW.RIVERSIDEHAIR.NET</a>   |

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| SCHOLARSHIP   | REQUIREMENTS  | DEADLINE  | # RECIPIENTS<br>AWARD AMOUNT               | CONTACT INFORMATION<br>    |
|---|---|---|--|--|
| SIGMA GAMMA RHO SORORITY, INC.<br>ESSAY SCHOLARSHIP                               | <ul style="list-style-type: none"> <li>GRADUATING BLACK FEMALE</li> <li>FINANCIAL NEED</li> <li>2.5+ UNWEIGHTED GPA</li> <li>ACCEPTED AT A 4-YEAR COLLEGE/UNIVERSITY</li> <li>500-WORD ESSAY</li> <li>LETTER OF RECOMMENDATION</li> </ul>   | MARCH 1   | 1<br>\$1,000<br>AWARDED EVERY<br>EVEN YEAR | SIGMA GAMMA RHO SCHOLARSHIP COMMITTEE<br>5741 OSPREY STREET<br>JACKSONVILLE, FL 32208  |
| SIMON YOUTH FOUNDATION<br>COMMUNITY SCHOLARSHIP<br>PROGRAM                        | <ul style="list-style-type: none"> <li>SPECIAL CONSIDERATION GIVEN TO 1<sup>ST</sup> GENERATION COLLEGE AND 2-YEAR COLLEGE/VOC SCHOOL ENROLLMENT</li> <li>ALSO CONSIDERS: FINANCIAL NEED, ACADEMIC RECORD, LEADERSHIP &amp; PARTICIPATION IN SCHOOL/COMMUNITY ACTIVITIES, HONORS, WORK EXPERIENCE, GOALS, &amp; RECOMMENDATIONS</li> <li>LIVE CLOSE TO SIMON PROPERTY MALL OR CENTER</li> <li>ENROLL FULL-TIME IN ACCREDITED 2 OR 4-YEAR COLLEGE/UNIVERSITY/VOCATIONAL SCHOOL</li> <li>SIMON EMPLOYEES AND FAMILY NOT ELIGIBLE</li> </ul> | <p>OPENS:<br/>OCT. 15</p> <p>DEADLINE:<br/>JANUARY 31</p> | UP TO 220<br>\$1,500                       | SCHOLARSHIP MANAGEMENT SERVICES<br>PO Box 297<br>ST. PETER, MN 56082<br><a href="http://www.syf.org/index.aspx?pgid=408">HTTP://WWW.SYF.ORG/INDEX.ASPX?PGID=408</a><br><br>INFORMATION:<br><a href="http://www.syf.org/syf.aspx?pgid=410">HTTP://WWW.SYF.ORG/SYF.ASPX?PGID=410</a><br><br>APPLICATIONS:<br><a href="https://www.syf.org/requestinfo.aspx?pgid=633">HTTPS://WWW.SYF.ORG/REQUESTINFO.ASPX?PGID=633</a> |
| SOCIETY OF AMERICAN MILITARY ENGINEERS (SAME)<br>SCHOLARSHIP                      | <ul style="list-style-type: none"> <li>U.S. CITIZEN</li> <li>ENROLL FULL-TIME</li> <li>3.0+ UNWEIGHTED GPA</li> <li>MERIT-BASED ON HS COURSES, GRADES, HONORS, AWARDS, &amp; EXTRA-CURRICULAR ACTIVITIES</li> <li>250-WORD ESSAY</li> <li>ENROLL FULL-TIME IN APPROVED ENGINEERING OR ARCHITECT PROGRAM</li> </ul>  | MAY 26  | 3<br>1,100                                 | LAUREEN BOROCHANER, PE<br>US ARMY CORPS OF ENGINEERS<br>701 SAN MARCO BLVD<br>JACKSONVILLE, FL 32207<br><br><a href="mailto:LAUREEN.A.BOROCHANER@USACE.ARMY.MIL">LAUREEN.A.BOROCHANER@USACE.ARMY.MIL</a>   |
| SONS OF ITALY IN AMERICA<br>AMICI D'ITALIA LODGE #2791<br>LODGE MERIT SCHOLARSHIP | <ul style="list-style-type: none"> <li>BE OF ITALIAN DESCENT</li> <li>ATTEND DCPS HIGH SCHOOL WEST OF THE INTRACOASTAL</li> <li>FINANCIAL NEED</li> <li>3.0+ GPA</li> <li>1000+ SAT/23+ ACT</li> <li>ACCEPTED AT AN ACCREDITED INSTITUTION</li> </ul>   | MARCH 30  | 1<br>\$1000                                | APPLICATION AVAILABLE AT<br><a href="http://osiajax.org/">HTTP://OSIAJAX.ORG/</a><br>OR<br>MARK GREGORIO<br><a href="mailto:MARKG@ALLSTATEELECTRICAL.COM">MARKG@ALLSTATEELECTRICAL.COM</a>   |



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| SCHOLARSHIP  | REQUIREMENTS  | DEADLINE                                   | # RECIPIENTS<br>AWARD AMOUNT                 | CONTACT INFORMATION<br><small>?</small> <small>?</small>   |
|--|---|--|--|--|
| SONS OF ITALY IN AMERICA<br>BEACHES LODGE #2821<br>LODGE MERIT SCHOLARSHIP | <ul style="list-style-type: none"> <li>• BE OF ITALIAN DESCENT</li> <li>• "BEACHES" AREA RESIDENT (PROOF REQUIRED)</li> <li>• 500-WORD ESSAY</li> <li>• 3.0+ GPA</li> <li>• 1000+ SAT/23+ ACT</li> <li>• ACCEPTED AT AN ACCREDITED INSTITUTION</li> </ul>                                     | MARCH 31                                   | 1<br>\$750                                   | APPLICATION AVAILABLE AT<br><a href="http://www.beachessocia.com">HTTP://WWW.BEACHESSOCIA.COM</a>  |
| SOUTHSIDE BUSINESS MEN'S<br>CLUB   | <ul style="list-style-type: none"> <li>• MUST HAVE BEEN A SAFETY PATROL AT: SAN JOSE,<br/>HOGAN-SPRING GLEN, OR KINGS TRAIL</li> <li>• 3.0+ GPA</li> <li>• LETTER OF RECOMMENDATION</li> </ul>  | APRIL 1                                    | 4<br>\$1,000                                 | SOUTHSIDE BUSINESS MEN'S CLUB<br>P.O. Box 5053<br>JACKSONVILLE, FL 32247   |
| SUDDATH RELOCATION SYSTEMS<br>RICHARD H. SUDDATH<br>SCHOLARSHIP            | <ul style="list-style-type: none"> <li>• DEPENDENT OF SUDDATH COMPANIES' EMPLOYEE</li> <li>• 3.0 UNWEIGHTED GPA</li> <li>• 1050+ SAT/21+ ACT</li> <li>• ENROLL IN ACCREDITED FL UNIVERSITY/COLLEGE</li> </ul>   | DEC. 1                                     | FULL TUITION,<br>FEES, & BOOKS<br>4 YEARS    | HUMAN RESOURCES<br>THE SUDDATH COMPANIES<br>P.O. BOX 48088<br>JACKSONVILLE, FL 32207   |
| TAKE STOCK IN CHILDREN (TSIC)  | <ul style="list-style-type: none"> <li>• BEGIN TSIC 6TH - 9TH GRADE</li> <li>• PARTICIPATE IN MENTORING PROGRAM</li> <li>• 2.5+ GPA</li> <li>• FREE/REDUCED LUNCH PROGRAM</li> <li>• DRUG &amp; CRIME FREE</li> </ul>   | FALL - NO SPECIFIC<br>DATE AT THIS<br>TIME | VARIES<br>FULL TUITION<br>FOR 4 YEARS        | TAKE STOCK IN CHILDREN<br>COMMUNITIES IN SCHOOLS<br>SUITE 400<br>1650 PRUDENTIAL DRIVE<br>JACKSONVILLE, FL 32207   |
| THOMPSON HOSPITALITY MEAL<br>PLAN SCHOLARSHIP                              | <ul style="list-style-type: none"> <li>• ENROLL IN ONE OF THE SPECIFIED HBCUS</li> <li>• 2.5+ GPA</li> <li>• ESSAY</li> </ul> <p>* APPLICATIONS AVAILABLE FROM SCHOOL COUNSELOR.</p>  | APRIL 1                                    | 10<br>COVERS COST OF MEAL<br>PLAN FOR 1 YEAR | CHARTWELLS THOMPSON SCHOOL DINING SERVICES<br>ATTN: SARA MURPHY<br>2924 KNIGHTS LANE EAST<br>BUILDING 5<br>JACKSONVILLE, FL 32216<br><br>SARA.MURPHY@COMPASS-USA.COM |
| TOTAL LAWN CARE<br>SCHOLARSHIP (TLC)                                       | <ul style="list-style-type: none"> <li>• ATTEND LAKE CITY COMMUNITY COLLEGE<br/>LANDSCAPE TECHNOLOGY PROGRAM OR PEST<br/>CONTROL PROGRAM</li> <li>• WORK FULL-TIME AT TLC WHEN LCCC IS NOT IN<br/>SESSION, PART TIME WHEN SCHOOL IN SESSION</li> <li>• U.S. CITIZEN OR LEGAL ALIEN</li> </ul> | APRIL 1                                    |  | TOTAL LAWN CARE 6655 BLANDING BLVD.<br>JACKSONVILLE, FL 32244<br>904-771-8889<br><a href="http://www.tlctotallawncares.com">WWW.TLCTOTALLAWNCARE.COM</a>             |

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| SCHOLARSHIP   | REQUIREMENTS   | DEADLINE | # RECIPIENTS<br>AWARD AMOUNT              | CONTACT INFORMATION<br><small>?</small> <small>?</small>  |
|---|--|----------|---|---|
| TUSKEGEE UNIVERSITY<br>ALUMNI CLUB                                      | <ul style="list-style-type: none"> <li>• MAINTAIN 2.5+ GPA</li> <li>• ENROLL IN TUSKEGEE UNIVERSITY</li> </ul>   | APRIL 1  | \$1,000                                   | MRS. EUNICE FORD<br>(904) 221-6434<br>SCHOLARSHIPS CHAIR<br>OR<br>JACKSONVILLE TUSKEGEE ALUMNI CLUB<br>P.O. BOX 43399<br>JACKSONVILLE, FL 32203-3399                      |
| UNIVERSITY OF FLORIDA<br>FIRST COAST AWARD                              | <ul style="list-style-type: none"> <li>• MAJOR IN PHARMACY STUDIES</li> <li>• RESIDENT OF DUVAL COUNTY</li> <li>• ACADEMICS &amp; EXTRACURRICULAR ACTIVITIES</li> <li>• INTEREST IN HOSPITAL PHARMACY</li> </ul>   | VARIES   | VARIES<br>\$250                           | UNIVERSITY OF FLORIDA – COLLEGE OF PHARMACY<br>OFFICE FOR STUDENT AFFAIRS<br>BOX 100495<br>GAINESVILLE, FL 32611-4025<br><a href="http://WWW.UFL.EDU">WWW.UFL.EDU</a>     |
| UNIVERSITY OF FLORIDA<br>RAINES HIGH SCHOOL<br>PARTNERSHIP SCHOLARSHIP  | BE ONE OF THE TOP FIVE GRADUATING SENIORS AT RAINES<br>HIGH SCHOOL   |          | 5<br>\$12,500<br>FOR 4 YEARS              | RAINES COUNSELOR  |
| UNIVERSITY OF FLORIDA<br>RIBAUTL HIGH SCHOOL<br>PARTNERSHIP SCHOLARSHIP | BE ONE OF THE TOP FIVE GRADUATING SENIORS AT RIBAUTL<br>HIGH SCHOOL  |          | 5<br>\$12,500<br>FOR 4 YEARS              | RIBAUTL COUNSELOR   |
| UNIVERSITY OF NORTH FLORIDA<br>ACADEMIC SCHOLARSHIP                     | <ul style="list-style-type: none"> <li>• FIRST TIME IN COLLEGE</li> <li>• IDENTIFIED AS NATIONAL MERIT/ACHIEVEMENT<br/>FINALIST OR NATIONAL HISPANIC SCHOLAR</li> <li>• NON-NEED BASED</li> </ul>  | Nov. 18  | \$20,000<br>(\$5,000 / YEAR<br>X 4 YEARS) | UNIVERSITY OF NORTH FLORIDA<br>ADMISSIONS SCHOLARSHIP COORDINATOR<br>904-620-2846<br><a href="http://WWW.UNF.EDU/FINAID/SCHOLARSHIPS">WWW.UNF.EDU/FINAID/SCHOLARSHIPS</a> |
| UNIVERSITY OF NORTH FLORIDA<br>ADAM W. HERBERT<br>SCHOLARSHIP           | <ul style="list-style-type: none"> <li>• GRADUATE FROM DUVAL COUNTY HIGH SCHOOL</li> <li>• LIVE ON CAMPUS</li> <li>• COMMUNITY SERVICE/LEADERSHIP INVOLVEMENT</li> <li>• COMPLETE FAFSA &amp; SHOW NEED</li> <li>• FULL-TIME ENROLLMENT AT UNF</li> <li>• FLORIDA RESIDENT</li> <li>• PARTICIPATE IN PATHWAYS TO SUCCESS EVENTS</li> </ul> | APRIL 1  | \$20,000<br>(\$5,000/YEAR<br>X 4 YEARS)   | <a href="mailto:WWW.PATHWAYS@UNF.EDU">WWW.PATHWAYS@UNF.EDU</a><br><br>(904) 620-2623  |



## LOCAL

| SCHOLARSHIP   | REQUIREMENTS   | DEADLINE | # RECIPIENTS<br>AWARD AMOUNT            | CONTACT INFORMATION<br>  |
|---|--|----------|---|--|
| UNIVERSITY OF NORTH FLORIDA<br>ALFRED I. DUPONT FOUNDATION<br>ENDOWED SCHOLARSHIP       | <ul style="list-style-type: none"> <li>• RECALCULATED UNF GPA OF 2.0</li> <li>• DUVAL, BAKER, NASSAU, ST. JOHNS, PUTNAM,<br/>FLAGLER &amp; CLAY RESIDENTS (IN PRIORITY ORDER)</li> <li>• COMPLETE FAFSA &amp; SHOW FINANCIAL NEED</li> </ul> | APRIL 1  | \$10,000<br>(\$2,500/year<br>x 4 years) | UNIVERSITY OF NORTH FLORIDA - PATHWAYS TO SUCCESS<br>1 U N F DRIVE<br>JACKSONVILLE, FL 32224<br><a href="http://WWW.PATHWAYS@UNF.EDU">WWW.PATHWAYS@UNF.EDU</a>                                 |
| UNIVERSITY OF NORTH FLORIDA<br>ALUMNI ASSOCIATION<br>SCHOLARSHIP                        | <ul style="list-style-type: none"> <li>• RECALCULATED 3.5+ GPA</li> <li>• COMPLETE FAFSA &amp; SHOW FINANCIAL NEED</li> <li>• FULL-TIME ENROLLMENT AT UNF</li> <li>• FLORIDA RESIDENT</li> </ul>   | APRIL 1  | \$8,000<br>(\$2,000/YEAR<br>x 4 YEARS)  | UNIVERSITY OF NORTH FLORIDA<br>PATHWAYS TO SUCCESS<br>1 U N F DRIVE<br>JACKSONVILLE, FL 32224<br><a href="http://WWW.PATHWAYS@UNF.EDU">WWW.PATHWAYS@UNF.EDU</a>                                |
| UNIVERSITY OF NORTH FLORIDA<br>ANDREW A. ROBINSON<br>SCHOLARSHIP                        | <ul style="list-style-type: none"> <li>• LIVE ON CAMPUS</li> <li>• COMPLETE FAFSA &amp; SHOW FINANCIAL NEED</li> <li>• FULL-TIME ENROLLMENT AT UNF</li> </ul>  | APRIL 1  | \$20,000<br>(\$5,000/YEAR<br>x 4 YEARS) | UNIVERSITY OF NORTH FLORIDA<br>PATHWAYS TO SUCCESS<br>1 U N F DRIVE<br>JACKSONVILLE, FL 32224<br><a href="http://WWW.PATHWAYS@UNF.EDU">WWW.PATHWAYS@UNF.EDU</a>                                |
| UNIVERSITY OF NORTH FLORIDA<br>AT&T SCHOLARSHIP   | <ul style="list-style-type: none"> <li>• RESIDE IN AREA SERVED BY AT&amp;T PHONE SYSTEM</li> <li>• RECALCULATED UNF GPA OF 3.0+</li> <li>• COMPLETE FAFSA &amp; SHOW FINANCIAL NEED</li> <li>• FLORIDA RESIDENT</li> </ul>                   | APRIL 1  | \$10,000<br>(\$2,500/year<br>x 4 years) | UNIVERSITY OF NORTH FLORIDA<br>PATHWAYS TO SUCCESS<br>1 U N F DRIVE<br>JACKSONVILLE, FL 32224<br><a href="http://WWW.PATHWAYS@UNF.EDU">WWW.PATHWAYS@UNF.EDU</a>                                |
| UNIVERSITY OF NORTH FLORIDA<br>BANK OF AMERICA<br>COMMUNITY SCHOLARSHIP                 | <ul style="list-style-type: none"> <li>• RECALCULATED UNF GPA OF 3.3+</li> <li>• COMMITMENT TO COMMUNITY SERVICE</li> <li>• COMPLETE FAFSA &amp; SHOW FINANCIAL NEED</li> <li>• FLORIDA RESIDENT</li> </ul>                                  | APRIL 1  | Varies                                  | UNIVERSITY OF NORTH FLORIDA<br>PATHWAYS TO SUCCESS<br>1 U N F DRIVE<br>JACKSONVILLE, FL 32224<br><a href="http://WWW.PATHWAYS@UNF.EDU">WWW.PATHWAYS@UNF.EDU</a>                                |
| UNIVERSITY OF NORTH FLORIDA<br>BANK OF AMERICA<br>TAKE STOCK IN CHILDREN<br>SCHOLARSHIP | <ul style="list-style-type: none"> <li>• TAKE STOCK IN CHILDREN (TSIC) PARTICIPANT</li> <li>• COMMITMENT TO COMMUNITY SERVICE</li> <li>• COMPLETE FAFSA &amp; SHOW FINANCIAL NEED</li> <li>• FLORIDA RESIDENT</li> </ul>                     | APRIL 1  | \$8,000<br>(\$2,000/year<br>x 4 years)  | UNIVERSITY OF NORTH FLORIDA - PATHWAYS TO SUCCESS<br>1 U N F DRIVE<br>JACKSONVILLE, FL 32224<br><a href="http://WWW.PATHWAYS@UNF.EDU">WWW.PATHWAYS@UNF.EDU</a>                                 |



## LOCAL

| SCHOLARSHIP  | REQUIREMENTS  | DEADLINE | # RECIPIENTS<br>AWARD AMOUNT            | CONTACT INFORMATION<br>📧 📍  |
|--|---|----------|---|---|
| UNIVERSITY OF NORTH FLORIDA<br>BLUE & GOLD SCHOLARSHIPS                  | <ul style="list-style-type: none"> <li>• RECALCULATED UNF GPA OF 3.0+</li> <li>• MEET CRITERIA FOR ADMISSION</li> <li>• 500-WORD ESSAY</li> </ul>   | Nov. 18  | \$8,000<br>(\$2,000/YEAR<br>X 4 YEARS)  | UNIVERSITY OF NORTH FLORIDA<br>ADMISSIONS SCHOLARSHIP COORDINATOR<br>904-620-2846<br><a href="http://WWW.UNF.EDU/FINAID/SCHOLARSHIPS">WWW.UNF.EDU/FINAID/SCHOLARSHIPS</a>   |
| UNIVERSITY OF NORTH FLORIDA<br>BLUE & SILVER SCHOLARSHIPS                | <ul style="list-style-type: none"> <li>• RECALCULATED UNF GPA OF 3.0+</li> <li>• MEET CRITERIA FOR ADMISSION</li> <li>• 500-WORD ESSAY</li> </ul>   | Nov. 18  | \$4,000<br>(\$1,000/YEAR<br>X 4 YEARS)  | UNIVERSITY OF NORTH FLORIDA<br>ADMISSIONS SCHOLARSHIP COORDINATOR<br><br><a href="http://WWW.UNF.EDU/FINAID/SCHOLARSHIPS">WWW.UNF.EDU/FINAID/SCHOLARSHIPS</a>   |
| UNIVERSITY OF NORTH FLORIDA<br>COBB SCHOLARSHIP                          | <ul style="list-style-type: none"> <li>• GRADUATE OF ROBERT E. LEE HIGH SCHOOL</li> <li>• COMPLETE FAFSA &amp; SHOW FINANCIAL NEED</li> </ul>   | APRIL 1  | \$10,000<br>(\$2,500/YEAR X 4<br>YEARS) | UNIVERSITY OF NORTH FLORIDA - PATHWAYS TO SUCCESS<br>1 U N F DRIVE<br>JACKSONVILLE, FL 32224<br><a href="http://WWW.PATHWAYS@UNF.EDU">WWW.PATHWAYS@UNF.EDU</a>  |
| UNIVERSITY OF NORTH FLORIDA<br>COGGIN PATHWAYS TO SUCCESS<br>SCHOLARSHIP | <ul style="list-style-type: none"> <li>• BUSINESS MAJOR</li> <li>• RECALCULATED UNF GPA OF 3.0+</li> <li>• COMMITMENT TO COMMUNITY SERVICE</li> <li>• PROMOTE INTEGRITY &amp; ETHICS IN BUSINESS</li> <li>• COMPLETE FAFSA &amp; SHOW FINANCIAL NEED</li> </ul> | APRIL 1  | \$8,000<br>(\$2,000/YEAR X 4<br>YEARS)  | UNIVERSITY OF NORTH FLORIDA<br>PATHWAYS TO SUCCESS<br>1 U N F DRIVE<br>JACKSONVILLE, FL 32224<br><a href="http://WWW.PATHWAYS@UNF.EDU">WWW.PATHWAYS@UNF.EDU</a>   |
| UNIVERSITY OF NORTH FLORIDA<br>COMMANDER FAMILY ENDOWED<br>SCHOLARSHIP   | <ul style="list-style-type: none"> <li>• RECALCULATED UNF GPA OF 3.5+</li> <li>• DEMONSTRATE NEED</li> <li>• GRADUATE OF LEE, JACKSON, RAINES, RIBAUT, SANDALWOOD, PARKER, OR WOLFSON HIGH SCHOOL</li> <li>• TOP 20% OF CLASS</li> </ul>                        | VARIES   | \$4,000<br>(\$1,000/YEAR<br>X 4 YEARS)  | UNIVERSITY OF NORTH FLORIDA<br>ADMISSIONS SCHOLARSHIP COORDINATOR<br>904-620-2846<br><a href="http://WWW.UNF.EDU/FINAID/SCHOLARSHIPS">WWW.UNF.EDU/FINAID/SCHOLARSHIPS</a><br><a href="mailto:UNFSCHOLARSHIPS@UNF.EDU">UNFSCHOLARSHIPS@UNF.EDU</a> |
| UNIVERSITY OF NORTH FLORIDA<br>CSX TRANSPORTATION<br>ENDOWED SCHOLARSHIP | <ul style="list-style-type: none"> <li>• RECALCULATED UNF GPA OF 2.5+</li> <li>• COMMITMENT TO COMMUNITY SERVICE</li> <li>• PREFERENCE GIVEN TO BUSINESS TRANSPORTATION &amp; LOGISTICS MAJOR</li> <li>• COMPLETE FAFSA &amp; SHOW FINANCIAL NEED</li> </ul>    | APRIL 1  | \$8,000<br>(\$2,000/YEAR<br>X 4 YEARS)  | UNIVERSITY OF NORTH FLORIDA<br>PATHWAYS TO SUCCESS<br>1 U N F DRIVE<br>JACKSONVILLE, FL 32224<br><a href="http://WWW.PATHWAYS@UNF.EDU">WWW.PATHWAYS@UNF.EDU</a>   |



## LOCAL

| SCHOLARSHIP   | REQUIREMENTS   | DEADLINE | # RECIPIENTS<br>AWARD AMOUNT            | CONTACT INFORMATION<br>   |
|---|--|----------|---|---|
| UNIVERSITY OF NORTH FLORIDA<br>DANCIGER ENDOWED<br>SCHOLARSHIP  | <ul style="list-style-type: none"> <li>• RECALCULATED UNF GPA OF 2.0+</li> <li>• ELECTRICAL OR MECHANICAL ENGINEERING MAJOR</li> <li>• COMPLETE FAFSA &amp; DEMONSTRATE NEED</li> <li>• COMMITMENT TO COMMUNITY SERVICE</li> <li>• TAKE A BUSINESS ETHICS COURSE AT UNF</li> </ul>   | APRIL 1  | \$8,000<br>(\$2,000/YEAR<br>X 4 YEARS)  | UNIVERSITY OF NORTH FLORIDA - PATHWAYS TO SUCCESS<br>1 U N F DRIVE<br>JACKSONVILLE, FL 32224<br><a href="http://WWW.PATHWAYS@UNF.EDU">WWW.PATHWAYS@UNF.EDU</a>  |
| UNIVERSITY OF NORTH FLORIDA<br>DELANEY HIGHER EDUCATION<br>LEADERSHIP PROGRAM (HELP)<br>ENDOWED SCHOLARSHIP | <ul style="list-style-type: none"> <li>• RECALCULATED UNF GPA OF 2.5+</li> <li>• GRADUATE OF LEE HIGH SCHOOL</li> <li>• SECME RESIDENT</li> <li>• CONSTRUCTION MGMNT &amp; ENGINEERING MAJOR</li> <li>• PREFERENCE: RESIDENT OF PUBLIC HOUSING,<br/>HABIJAX, OR HUD</li> <li>• COMPLETE FAFSA &amp; DEMONSTRATE NEED</li> </ul>              | APRIL 1  | \$8,000<br>(\$2,000/YEAR<br>X 4 YEARS)  | UNIVERSITY OF NORTH FLORIDA - PATHWAYS TO SUCCESS<br>1 U N F DRIVE<br>JACKSONVILLE, FL 32224<br><a href="http://WWW.PATHWAYS@UNF.EDU">WWW.PATHWAYS@UNF.EDU</a>  |
| UNIVERSITY OF NORTH FLORIDA<br>DELORES KESLER SCHOLARSHIP   | <ul style="list-style-type: none"> <li>• RECALCULATED GPA OF 3.0+</li> <li>• PREFERENCE: RAINES GRADUATE, FALL<br/>ADMITTANCE, COMMITMENT TO COMMUNITY<br/>SERVICE/LEADERSHIP INVOLVEMENT</li> <li>• COMPLETE FAFSA &amp; DEMONSTRATE NEED</li> <li>• MUST LIVE ON CAMPUS</li> </ul>   | APRIL 1  | \$20,000<br>(\$5,000/YEAR<br>X 4 YEARS) | UNIVERSITY OF NORTH FLORIDA - PATHWAYS TO SUCCESS<br>1 U N F DRIVE<br>JACKSONVILLE, FL 32224<br><a href="http://WWW.PATHWAYS@UNF.EDU">WWW.PATHWAYS@UNF.EDU</a>  |
| UNIVERSITY OF NORTH FLORIDA<br>DuBow SCHOLARSHIP  | <ul style="list-style-type: none"> <li>• RECALCULATED UNF GPA OF 3.6+</li> <li>• 1300+ SAT/28+ ACT</li> <li>• QUALIFY FOR BRIGHT FUTURES</li> <li>• FLORIDA RESIDENT</li> <li>• 500-WORD ESSAY</li> </ul>  | Nov. 19  | \$16,000<br>(\$4,000/YEAR<br>X 4 YEARS) | UNIVERSITY OF NORTH FLORIDA<br>ADMISSIONS SCHOLARSHIP COORDINATOR<br>904-620-2846<br><a href="http://WWW.UNF.EDU/FINAID/SCHOLARSHIPS">WWW.UNF.EDU/FINAID/SCHOLARSHIPS</a><br><a href="mailto:UNFSCHOLARSHIPS@UNF.EDU">UNFSCHOLARSHIPS@UNF.EDU</a> |
| UNIVERSITY OF NORTH FLORIDA<br>FCH – JOSEPH H. WILLIAMS<br>ENDOWED SCHOLARSHIP                              | <ul style="list-style-type: none"> <li>• RECALCULATED UNF GPA OF 3.0+</li> <li>• FLORIDA RESIDENT</li> <li>• MAJOR IN NURSING</li> <li>• ORGANIZED 2+ FL GA BLOOD ALLIANCE BLOOD<br/>DRIVES ON DIFFERENT DATES OR VOLUNTEERED AT<br/>FGBA FOR 20 HOURS OR MORE OR GIVEN BLOOD<br/>WITH FGBA ON 2 DIFFERENT DATES</li> <li>• ESSAY</li> </ul> | Nov. 18  | VARIES<br>FOR ONE YEAR ONLY             | UNIVERSITY OF NORTH FLORIDA<br>ADMISSIONS SCHOLARSHIP COORDINATOR<br>904-620-2846<br><a href="http://WWW.UNF.EDU/FINAID/SCHOLARSHIPS">WWW.UNF.EDU/FINAID/SCHOLARSHIPS</a><br><a href="mailto:UNFSCHOLARSHIPS@UNF.EDU">UNFSCHOLARSHIPS@UNF.EDU</a> |



## LOCAL

| SCHOLARSHIP  | REQUIREMENTS  | DEADLINE | # RECIPIENTS<br>AWARD AMOUNT                      | CONTACT INFORMATION<br>  |
|--|---|----------|---|--|
| UNIVERSITY OF NORTH FLORIDA<br>GRAY SCHOLARSHIP  | <ul style="list-style-type: none"> <li>• RECALCULATED UNF GPA OF 3.6+</li> <li>• 1300+ SAT/28+ ACT</li> <li>• FLORIDA RESIDENT</li> <li>• 500-WORD ESSAY</li> </ul>   | Nov. 18  | \$16,000<br>(\$4,000/YEAR<br>X 4 YEARS)           | UNIVERSITY OF NORTH FLORIDA<br>ADMISSIONS SCHOLARSHIP COORDINATOR<br>904-620-2846<br><a href="http://WWW.UNF.EDU/FINAID/SCHOLARSHIPS">WWW.UNF.EDU/FINAID/SCHOLARSHIPS</a>                      |
| UNIVERSITY OF NORTH FLORIDA<br>HERBERT SCHOLARSHIP   | <ul style="list-style-type: none"> <li>• ENROLL FULL-TIME</li> <li>• FIRST TIME IN COLLEGE</li> <li>• LIVE ON CAMPUS</li> <li>• COMPLETE FAFSA &amp; SHOW FINANCIAL NEED</li> <li>• DEMONSTRATE FINANCIAL NEED</li> </ul>   | APRIL 1  | \$20,000<br>(\$5,000/YEAR<br>X 4 YEARS)           | UNIVERSITY OF NORTH FLORIDA - PATHWAYS TO SUCCESS<br>1 U N F DRIVE<br>JACKSONVILLE, FL 32224<br><a href="mailto:WWW.PATHWAYS@UNF.EDU">WWW.PATHWAYS@UNF.EDU</a>                                 |
| UNIVERSITY OF NORTH FLORIDA<br>HICKS ENDOWED SCHOLARSHIP   | <ul style="list-style-type: none"> <li>• COMPLETE FAFSA &amp; DEMONSTRATE NEED</li> <li>• HUD/HABIJAX/PUBLIC HOUSING/SECTION 8 PREFERENCE</li> <li>• LIVE ON CAMPUS</li> </ul>  | APRIL 1  | \$20,000<br>(\$5,000/YEAR<br>X 4 YEARS) LEVERAGED | UNIVERSITY OF NORTH FLORIDA - PATHWAYS TO SUCCESS<br>1 U N F DRIVE<br>JACKSONVILLE, FL 32224<br><a href="mailto:WWW.PATHWAYS@UNF.EDU">WWW.PATHWAYS@UNF.EDU</a>                                 |
| UNIVERSITY OF NORTH FLORIDA<br>HICKS/FIDELITY NATIONAL<br>FINANCIAL ENDOWED<br>SCHOLARSHIP                         | <ul style="list-style-type: none"> <li>• FLORIDA RESIDENT</li> <li>• COMPLETE FAFSA &amp; DEMONSTRATE NEED</li> <li>• HUD/HABIJAX/PUBLIC HOUSING/SEC. 8 HOUSING PREFERENCE</li> </ul>   | APRIL 1  | \$10,000<br>\$2,500/YEAR<br>X 4 YEARS)            | UNIVERSITY OF NORTH FLORIDA - PATHWAYS TO SUCCESS<br>1 U N F DRIVE<br>JACKSONVILLE, FL 32224<br><a href="mailto:WWW.PATHWAYS@UNF.EDU">WWW.PATHWAYS@UNF.EDU</a>                                 |
| UNIVERSITY OF NORTH FLORIDA<br>JACKSONVILLE JAGUARS<br>FOUNDATION/UNF<br>COMMUNITY SCHOLARS<br>PROGRAM SCHOLARSHIP | <ul style="list-style-type: none"> <li>• FLORIDA RESIDENT</li> <li>• PARTICIPATED IN UNF HONORS COMMUNITY SCHOLARS MENTORING PROGRAM</li> <li>• PARTICIPATED IN JAGUARS FOUNDATION HONOR ROWS PROGRAM OR LET US PLAY! CAMP</li> <li>• COMPLETE FAFSA &amp; DEMONSTRATE NEED</li> <li>• COMMITMENT TO COMMUNITY SERVICE</li> </ul> | APRIL 1  | \$12,000<br>(\$3,000/YEAR<br>X 4 YEARS)           | UNIVERSITY OF NORTH FLORIDA - PATHWAYS TO SUCCESS<br>1 U N F DRIVE<br>JACKSONVILLE, FL 32224<br><a href="mailto:WWW.PATHWAYS@UNF.EDU">WWW.PATHWAYS@UNF.EDU</a>                                 |
| UNIVERSITY OF NORTH FLORIDA<br>JACKSONVILLE KENNEL CLUB<br>SCHOLARSHIP   | <ul style="list-style-type: none"> <li>• PREFERENCE: GRADUATE OF RIBAULT HIGH OR PARTICIPANT IN BOYS HOPE OF FLORIDA</li> <li>• LIVE ON CAMPUS</li> <li>• COMPLETE FAFSA &amp; DEMONSTRATE NEED</li> <li>• PREFERENCE TO FALL ADMITS, THEN SUMMER</li> </ul>  | APRIL 1  | \$20,000<br>(\$5,000/YEAR<br>X 4 YEARS)           | UNIVERSITY OF NORTH FLORIDA<br>PATHWAYS TO SUCCESS<br>1 U N F DRIVE<br>JACKSONVILLE, FL 32224<br><a href="mailto:WWW.PATHWAYS@UNF.EDU">WWW.PATHWAYS@UNF.EDU</a>                                |

## LOCAL

| SCHOLARSHIP   | REQUIREMENTS   | DEADLINE  | # RECIPIENTS<br>AWARD AMOUNT                                   | CONTACT INFORMATION<br>  |
|---|--|-----------|--|--|
| UNIVERSITY OF NORTH FLORIDA<br>KATHERINE H. LOVETT<br>SCHOLARSHIP             | <ul style="list-style-type: none"> <li>• RECALCULATED UNF GPA OF 3.0+</li> <li>• 1300+ SAT/28+ ACT</li> <li>• ESSAY</li> </ul>   | Nov. 18   | \$12,000<br>(\$3,000/YEAR<br>X 4 YEARS)                        | UNIVERSITY OF NORTH FLORIDA<br>ADMISSIONS SCHOLARSHIP COORDINATOR<br>904-620-2846<br><a href="http://WWW.UNF.EDU/FINAID/SCHOLARSHIPS">WWW.UNF.EDU/FINAID/SCHOLARSHIPS</a>                      |
| UNIVERSITY OF NORTH FLORIDA<br>KLIMAN SCHOLARSHIP                             | <ul style="list-style-type: none"> <li>• GRADUATE IN TOP 25% OF CLASS</li> <li>• COMPLETE FAFSA &amp; SHOW FINANCIAL NEED</li> <li>• COMMITMENT TO COMMUNITY SERVICE</li> </ul>  | APRIL 1   | \$8,000<br>(\$2,000/YEAR<br>X 4 YEARS)                         | UNIVERSITY OF NORTH FLORIDA<br>PATHWAYS TO SUCCESS<br>1 U N F DRIVE<br>JACKSONVILLE, FL 32224<br><a href="http://WWW.PATHWAYS@UNF.EDU">WWW.PATHWAYS@UNF.EDU</a>                                |
| UNIVERSITY OF NORTH FLORIDA<br>LET US PLAY! FOUNDATION<br>ENDOWED SCHOLARSHIP | <ul style="list-style-type: none"> <li>• GRADUATE OF LET US PLAY! SPORTS CAMP</li> <li>• COMPLETE FAFSA &amp; SHOW FINANCIAL NEED</li> </ul>   | APRIL 1   | \$6,000<br>(\$1,500/YEAR<br>X 4 YEARS)                         | UNIVERSITY OF NORTH FLORIDA - PATHWAYS TO SUCCESS<br>1 U N F DRIVE<br>JACKSONVILLE, FL 32224<br><a href="http://WWW.PATHWAYS@UNF.EDU">WWW.PATHWAYS@UNF.EDU</a>                                 |
| UNIVERSITY OF NORTH FLORIDA<br>MAYOR JAKE GODBOLD<br>SCHOLARSHIP              | <ul style="list-style-type: none"> <li>• GRADUATE FROM LOCAL HIGH SCHOOL &amp; HAVE UNDERGRADUATE STATUS</li> <li>• COMMITMENT TO COMMUNITY SERVICE/LEADERSHIP INVOLVEMENT</li> <li>• COMPLETE FAFSA &amp; SHOW FINANCIAL NEED</li> </ul>  | APRIL 1   | \$6,000<br>(\$1,500/ YEAR<br>X 4 YEARS)                        | UNIVERSITY OF NORTH FLORIDA<br>PATHWAYS TO SUCCESS<br>1 U N F DRIVE<br>JACKSONVILLE, FL 32224<br><a href="http://WWW.PATHWAYS@UNF.EDU">WWW.PATHWAYS@UNF.EDU</a>                                |
| UNIVERSITY OF NORTH FLORIDA<br>MIYUKI & HERBERT SCHEIDEL<br>SCHOLARSHIP       | <ul style="list-style-type: none"> <li>• RESIDENT OF BEACHES HABITAT/HABITAT FOR HUMANITY OF ST. AUGUSTINE/CHILDREN'S HOME SOCIETY RESIDENTS AND/OR CHS FOSTER CARE</li> <li>• GRADUATE OF PACE CENTER FOR GIRLS, FOUNDATION ACADEMY, OR FLETCHER HS</li> <li>• LIVE ON CAMPUS</li> <li>• COMPLETE FAFSA &amp; SHOW FINANCIAL NEED</li> <li>• COMMITMENT TO COMMUNITY SERVICE</li> </ul> | APRIL 1   | \$2,000-\$5,000<br>PER YEAR<br><br>STUDY ABROAD<br>OPPORTUNITY | UNIVERSITY OF NORTH FLORIDA<br>PATHWAYS TO SUCCESS<br>1 U N F DRIVE<br>JACKSONVILLE, FL 32224<br><a href="http://WWW.PATHWAYS@UNF.EDU">WWW.PATHWAYS@UNF.EDU</a>                                |
| UNIVERSITY OF NORTH FLORIDA<br>MUSIC SCHOLARSHIPS                             | <ul style="list-style-type: none"> <li>• AUDITION NOVEMBER &amp; FEBRUARY</li> <li>• CONTACT MUSIC DEPARTMENT</li> <li>• FIRST TIME IN COLLEGE</li> <li>• ACADEMIC ACHIEVEMENT</li> </ul>  | REVOLVING | VARIES   | UNIVERSITY OF NORTH FLORIDA - MUSIC DEPARTMENT<br>1 U N F DRIVE<br>JACKSONVILLE, FL 32224-2645<br><a href="http://WWW.UNF.EDU/COAS/MUSIC/NEWS.HTML">WWW.UNF.EDU/COAS/MUSIC/NEWS.HTML</a>       |

## LOCAL

| SCHOLARSHIP  | REQUIREMENTS   | DEADLINE | # RECIPIENTS<br>AWARD AMOUNT   | CONTACT INFORMATION<br>  |
|--|--|----------|--|--|
| UNIVERSITY OF NORTH FLORIDA<br>PAJIC SCHOLARSHIP   | <ul style="list-style-type: none"> <li>• GRADUATE OF PAXON HS</li> <li>• LIVE WITHIN ZIP CODE DEFINED AREA</li> <li>• FLORIDA RESIDENT</li> <li>• COMPLETE FAFSA &amp; SHOW FINANCIAL NEED</li> <li>• MUST LIVE ON CAMPUS</li> </ul>   | APRIL 1  | \$12,000<br>(\$3,000/YEAR<br>X 4 YEARS)  | UNIVERSITY OF NORTH FLORIDA - PATHWAYS TO SUCCESS<br>1 U N F DRIVE<br>JACKSONVILLE, FL 32224<br><a href="http://WWW.PATHWAYS@UNF.EDU">WWW.PATHWAYS@UNF.EDU</a>                                 |
| UNIVERSITY OF NORTH FLORIDA<br>PHI DELTA KAPPA JACKSONVILLE<br>CHAPTER SCHOLARSHIP GRANTS<br>FOR PROSPECTIVE EDUCATORS | <ul style="list-style-type: none"> <li>• INTEREST IN TEACHING OR PROFESSIONAL<br/>EDUCATION AS A CAREER</li> <li>• SCHOOL &amp; COMMUNITY ACTIVITIES</li> <li>• RANK IN UPPER 1/3 OF CLASS</li> <li>• ESSAY</li> <li>• LETTERS OF RECOMMENDATION</li> </ul>  | MARCH 12 | 1<br>\$700   | UNIVERSITY OF NORTH FLORIDA<br>PHI DELTA KAPPA SCHOLARSHIP CHAIRPERSON<br>620-1799   |
| UNIVERSITY OF NORTH FLORIDA<br>R. EARNEST & DEON FERRELL<br>SCHOLARSHIP  | <ul style="list-style-type: none"> <li>• GRADUATE OF ANDREW JACKSON</li> <li>• PREFERENCE TO HEALTH RELATED MAJOR</li> <li>• RESIDE WITHIN THE ORIGINAL ZIP CODE DEFINED<br/>SCHOOL AREA FOR JACKSON</li> <li>• COMPLETE FAFSA &amp; DEMONSTRATE NEED</li> </ul>   | APRIL 1  | \$8,000<br>(\$2,000/YEAR<br>X4 YEARS)  | UNIVERSITY OF NORTH FLORIDA - PATHWAYS TO SUCCESS<br>1 U N F DRIVE<br>JACKSONVILLE, FL 32224<br><a href="http://WWW.PATHWAYS@UNF.EDU">WWW.PATHWAYS@UNF.EDU</a>                                 |
| UNIVERSITY OF NORTH FLORIDA<br>TERRY SCHOLARSHIP   | <ul style="list-style-type: none"> <li>• RECALCULATED UNF GPA OF 3.6+</li> <li>• 1300+ SAT/28+ ACT</li> <li>• FLORIDA RESIDENT</li> <li>• ESSAY</li> </ul>   | NOV. 19  | \$16,000<br>(\$4,000/YEAR<br>X 4 YEARS)<br>FUNDED RESEARCH/<br>STUDY ABROAD OPP. | UNIVERSITY OF NORTH FLORIDA<br>ADMISSIONS SCHOLARSHIP COORDINATOR<br>904-620-2846<br><a href="http://WWW.UNF.EDU/FINAID/SCHOLARSHIPS">WWW.UNF.EDU/FINAID/SCHOLARSHIPS</a>                      |
| UNIVERSITY OF NORTH FLORIDA<br>WACHOVIA SCHOLARSHIP  | <ul style="list-style-type: none"> <li>• NAT. MERIT, NAT. ACHIEVEMENT, NAT. HISPANIC<br/>HONORABLE MENTION, OR COMMENDED<br/>STUDENTS, AND/OR VALEDICTORIAN,<br/>SALUTATORIAN, OR TOP 10% OF CLASS</li> <li>• RECALCULATED UNF GPA 3.0+</li> <li>• COMPLETE FAFSA &amp; SHOW FINANCIAL NEED</li> <li>• BUSINESS ETHICS INTEREST</li> </ul> | VARIES   | \$1,500  | UNIVERSITY OF NORTH FLORIDA - PATHWAYS TO SUCCESS<br>1 U N F DRIVE<br>JACKSONVILLE, FL 32224<br><a href="http://WWW.PATHWAYS@UNF.EDU">WWW.PATHWAYS@UNF.EDU</a>                                 |
| UNIVERSITY OF NORTH FLORIDA<br>WACHOVIA FOUNDATION<br>ENDOWED SCHOLARSHIP  | <ul style="list-style-type: none"> <li>• RECALCULATED 3.0+ UNF GPA</li> <li>• MAJOR IN EDUCATION</li> <li>• FLORIDA RESIDENT</li> <li>• COMPLETE FAFSA &amp; SHOW FINANCIAL NEED</li> </ul>  | APRIL 1  | \$8,000<br>(\$2,000/YEAR<br>X 4 YEARS)   | UNIVERSITY OF NORTH FLORIDA - PATHWAYS TO SUCCESS<br>1 U N F DRIVE<br>JACKSONVILLE, FL 32224<br><a href="http://WWW.PATHWAYS@UNF.EDU">WWW.PATHWAYS@UNF.EDU</a>                                 |

## LOCAL

| SCHOLARSHIP   | REQUIREMENTS   | DEADLINE | # RECIPIENTS<br>AWARD AMOUNT                                     | CONTACT INFORMATION<br><small>☎ ☎</small>  |
|---|--|----------|--|--|
| UNIVERSITY OF NORTH FLORIDA<br>WEAVER FAMILY BUSINESS<br>ETHICS SCHOLARSHIP | <ul style="list-style-type: none"> <li>● FLORIDA RESIDENT</li> <li>● PROMOTE BUSINESS INTEGRITY &amp; ETHICS</li> <li>● RECALCULATED UNF GPA OF 3.0+</li> <li>● COMPLETE FAFSA &amp; SHOW FINANCIAL NEED</li> </ul>            | VARIES   | \$5,000  | UNIVERSITY OF NORTH FLORIDA - PATHWAYS TO SUCCESS<br>1 U N F DRIVE<br>JACKSONVILLE, FL 32224<br><a href="http://WWW.PATHWAYS@UNF.EDU">WWW.PATHWAYS@UNF.EDU</a> |
| WACHOVIA FIRST AND GOALS  | <ul style="list-style-type: none"> <li>● PARTICIPATED IN FIRST AND GOALS PROGRAM IN MIDDLE SCHOOL</li> <li>● INTEREST IN MATH</li> </ul>   | JUNE 15  | SEVERAL<br>\$500   | VICKI BROWN, NORTH FLORIDA MARKETING DIRECTOR<br>489-3666<br><a href="mailto:VICKI.BROWN@WACHOVIA.COM">VICKI.BROWN@WACHOVIA.COM</a>                            |
| ZETA PHI BETA SORORITY, INC.<br>ALPHA HAYES MOORE<br>MEMORIAL SCHOLARSHIP   | <ul style="list-style-type: none"> <li>● FEMALE</li> <li>● 500-WORD ESSAY</li> <li>● CONSIDERS: ACT/SAT SCORE &amp; GPA</li> <li>● PROOF OF ACCEPTANCE TO ACCREDITED PROGRAM</li> <li>● 3 LETTERS OF RECOMMENDATION</li> </ul> | MAY 11   | 1<br>\$500   | Zeta Phi Beta Sorority Inc.<br>Attn: Beta Alpha Zeta Chapter Scholarship Committee<br>P. O. Box 41302<br>Jacksonville, FL 32203                                |
| ZONTA CLUB OF JACKSONVILLE  | <ul style="list-style-type: none"> <li>● WOMAN PURSUING A CAREER IN SOCIAL POLICY-MAKING, GOVERNMENT, OR VOLUNTEER ORGS.</li> <li>● RECOMMENDATION FROM ADULT (NO RELATION)</li> <li>● MULTIPLE ESSAY RESPONSES</li> </ul>     | MARCH 10 | LOCAL - \$1,500<br>DISTRICT - \$1,000<br>INTERNATIONAL - \$3,000 | <a href="http://ZONTAJACKSONVILLE.COM/SCHOLARSHIPS.HTM">HTTP://ZONTAJACKSONVILLE.COM/SCHOLARSHIPS.HTM</a>  |